

PERSONAL RECORD OF REV. PATRICK JOSEPH KEARNEY #70
LIST FROM 1964
 NAME IN FULL

Father's and Mother's (maiden) name THOMAS KEARNEY CATHERINE BRODIE
 Birth Date and Place MARCH 12 1919 ENNIS Co CLARE IRELAND
 Baptism Date and Place MARCH 13 1919 CATHEDRAL ENNIS Co CLARE IRELAND
 Present Citizenship IRISH
 If Naturalized, Date and Place _____
 Elementary School—Dates and Places August 1925 TO JULY 1933
BOYS NATIONAL SCHOOL, ENNIS, Co CLARE
IRELAND
 High School—Dates and Places Sept. 1933 TO JUNE 1935 - ST FLANNAN'S
COLLEGE ENNIS Co CLARE; SEPT. 1935 TO JUNE 1937 ATTENDED
ST. JOSEPH'S C.B.S ENNIS Co CLARE IRELAND
 College—Dates and Places _____

 Seminary—Dates and Places JAN. 27 1948 TO MAR. 25 1948 ST. FRANCIS SEM.
EL CAJON; MARCH 25 1948 TO MARCH 25 1953 IMMACULATE
HEART SEM. EL CAJON
 Post-Graduate Work—Dates and Places _____

 Degrees—Dates and Places _____
 Ordination Date and Place MARCH 25 1953 ST. JOSEPH'S CATHEDRAL SAN DIEGO
 Ordaining Prelate MOST REV. CHARLES FRANCIS BUDDY D.D.
 Ordained for what Diocese SAN DIEGO
 If incardinated in San Diego, Date WITH TONSURE. SEPT. 24 1949
 If not incardinated, Date of Arrival _____
 What foreign languages can you speak? _____
 Name and address of nearest relative or friend CATHERINE KEARNEY (MOTHER) TURNPIKE Rd., ENNIS Co CLARE EIR
 State where last will and testament is filed CALIFORNIA (Chancery - San Diego)
 List of ecclesiastical dignities and date of reception Honorary Prelate 9/10/81

 State any special work or assignment and give dates 6/21/68-Dioc. Dir. Enthronement of the
Sacred Heart.

Kearney-WOA 000001

Please type answers in full and return to the Chancery Office, 1528 Fourth Avenue, San Diego, California

(Over)

From: Jan Wallace
 Department:
 Location/Mail Drop:
 Telephone: 888-202-5277
 Date: 5-10-03

To: Donna Daly
 Telephone: 858-490-8310
 Fax: 858-490-8272

Total number of pages: 2

Subject: msg: Patrick Kearney

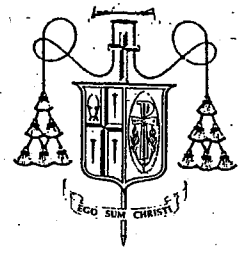
Please mail will to

Jane Wallace
 535 SEABRIGHT LN
 SOLANA BEACH CA 92075

Patrick J Kearney
6333 Rancho Mission Rd
San Diego CA 92108

I would like to have
my original will and testament
sent to me. Please mail to
James Wallace at 535 SEABRIGHT LN
SOLANA BEACH CA 92075

P. J. Kearney



Office of the Bishop

July 13, 1997

Dear Msgr. Kearney:

I am writing to thank you again for your service to the Nazareth House community as chaplain there since you received the status of a retired priest in February 1993. Thanks be to God, your health has allowed you to serve in this capacity for so long.

Now that two other priests have assumed the chaplaincy duties at Nazareth House you should move out of your home and into residence there in which situation, given the present state of your health, you will have a safer environment. Sister Fidelis and her staff are ready to assist you in making this change by August 1.

May God continue to bless you and keep you as active as possible in our presbyterate and diocese.

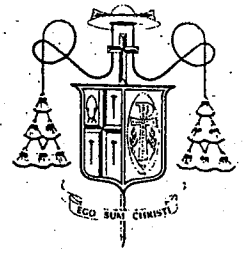
Fraternally in our Lord,

Bishop of San Diego

Rev. Msgr. Patrick J. Kearney
Nazareth House
6333 Rancho Mission Road
San Diego, CA 92108

cc: Msgr. Dillabough
Sister Fidelis McCormack

Kearney-WOA 000005



Office of the Bishop

February 9, 1993

Dear Monsignor Kearney:

I am writing to confirm that you should complete your ministry as Pastor at Immaculate Conception Parish, Old Town, on February 22, 1993, at which time you should begin your chaplaincy duties at Nazareth House.

Thank you again for your priestly ministry since your ordination in 1953. May God bless you in active retirement.

Fraternally in our Lord,

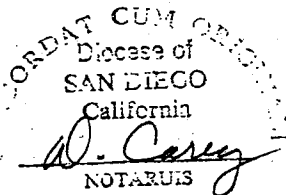
+ *Robert H. Brom*

Bishop of San Diego

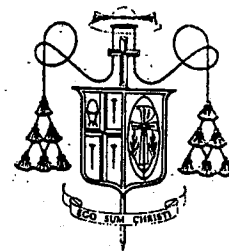
Rev. Msgr. Patrick J. Kearney
Immaculate Conception Church
2540 San Diego Avenue
San Diego, CA 92110

RHB/dc

cc: Rev. Msgr. Daniel J. Dillabough
Rev. Msgr. Alphonsus Moloney



Kearney-WOA 000006



Office of the Bishop

November 24, 1992

at

Dear Monsignor Kearney:

I am writing to grant your request for retirement status as of January 1, 1993, grateful to God and to you for your priestly ministry in the Diocese of San Diego since your ordination on March 25, 1953.

I will let you know as soon as I am able to name a new pastor for Immaculate Conception Parish. Then, we can set an effective date, at which time you will be able to move to Nazareth House as a senior priest with chaplaincy duties there.

I pray that in your active retirement the grace of your ordination will continue to bear fruit and that "God who has begun the good work in you will bring it to fulfillment."

Senior Priest

Fraternally in our Lord,

+ *Robert H. Brom*
Bishop of San Diego

Rev. Msgr. Patrick J. Kearney
Immaculate Conception Church
2540 San Diego Avenue
San Diego, CA 92110

RHB/dc
cc: Rev. Msgr. Daniel J. Dillabough

CLAY
DIOCESE OF
SAN DIEGO
Clergy
P. J. Kearney
NOTARIAL

Kearney-WOA 000007

The Catholic Church of the

IMMACULATE CONCEPTION

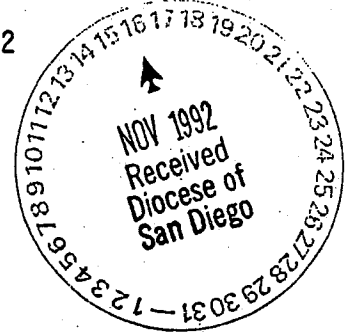
Old Town

2540 SAN DIEGO AVENUE • SAN DIEGO, CALIFORNIA 92110 • (714) 295-4148



November 11, 1992

Most Rev. Robert H. Brom
Pastoral Center
P.O. Box 85728
San Diego, California 92186



Most Reverend and Dear Bishop:

With your permission I would like to retire from parochial ministry as of January 1, 1993.

My retirement years, Deo Volente, can be spent in gainful service to the Diocese in the status of a senior priest.

The administrator of the Pension Plan will need your approval to permit me to receive the pension.

Yours sincerely in Christ,

Patrick J. Kearney
Rev. Msgr. Patrick J. Kearney

Kearney-WOA 000008

NAZARETH HOUSE
6333 Rancho Mission Road
San Diego, Ca 92108

REV. VINCENT E. LORENZ

Among the duties of the Chaplain at Nazareth House are
are the following:

1. Daily Mass (Two on Sundays)
2. Monday 8.30 a.m. - Visit Infirmary, patients who are assembled in recreation room and those confined to their rooms.
Administer the Sacrament of the Sick the first Monday of the month.
3. Benediction of the Blessed Sacrament ^{Every} Friday, 4.30 p.m.
Following Exposition: Vespers and Rosary, concludes with Benediction.
4. Holy Hour on the First Friday, 4.00 to 5.00 p.m.
Begins with Exposition, Vespers, Rosary, Litany of the Sacred Heart, Act of Consecration, Benediction.
5. The Sacrament of the Sick Administered to eligible Residents in the Chapel the First Saturday of the month at 9.30 a.m.
6. Every Friday at 10:00 AM Confessions

The Chaplain's vacation, the month of August.

The Supply receives \$100.00 a week - "which is negotiable."

NAZARETH HOUSE

6333 Rancho Mission Road
San Diego, Ca 92108

July 10, 1995

Dear Msgr. Dan;

Thanks for your letter, June 2, 1995 , in re annual vacation, etc.

I will take my annual vacation, the month of August '95 ✓
Fr. Vincent E. Lorenz will supply during my absence..
I told him that " remuneration is a \$100 a week but
this is negotiable...the Diocese of San Diego is
responsible."

Renewed thanks.

In Christo,

Pat Kearney

\$ 400
Jatts

June 6, 1995

Rev. Msgr. Patrick J. Kearney
Nazareth House
6333 Rancho Mission Road
San Diego, CA 92108

Dear Msgr. Kearney:

This is to formalize the responsibilities and benefits as chaplain to Nazareth House. It is my understanding that in return for celebration of daily masses and visitation of the infirmary that you will be remunerated with the use of a house on Nazareth property. I do note in your letter of May 3, 1995, that you also hear confessions, administer the Sacrament of the Sick, celebrate Benediction and lead a Holy Hour.

In response to your questions related to coverage and stipend of a supply priest for your annual vacation of one month, convocation/retreat days, and other reasonable requests for absences from your duties, the Diocese of San Diego will be responsible for remuneration.

To arrange for a supply, I would suggest either contacting other priests at Nazareth or from the diocesan supply list. Two suggested priests are Fr. James Conte and Fr. Robert Waters. The rate of remuneration is \$100 a week but this is negotiable. When you are going to be away you simply need to give your notice of the days covered, and by whom and we will see to it that they are paid for their services.

Sincerely yours in Christ,

Rev. Msgr. Daniel J. Dillabough, STD, JCL
Chancellor

DJD/ts

C: Sr. Margaret Brady

NAZARETH HOUSE
6333 Rancho Mission Road
San Diego, California 92108
May 3, 1995

Dear Monsignor Dan:

This is a request for a letter to the Superior of Nazareth House in re the Chaplain. You were to write it in February '93 and send me a copy but your Secretary was on Jury Duty and the letter was never written. Let's refresh your memory and how you became involved.

In the Fall of '92, Bishop Brom called me to his office at the Pastoral Center. His question was: "What are you going to do when you retire?" He got my response. Then he said: "Why don't you go as Chaplain to Nazareth House? They want you and they have a house for you." I accepted. Later that after-noon he phoned me and told me that Sister John was delighted I had chosen to come to Nazareth as Chaplain. He added, "I told her, 'you know Sister he will have to get a remuneration.' "

I had known Sister John since 1977. I wrote her for a job description, and thanked her for requesting the Bishop to assign me as their Chaplain. The response to my letter was a Thank You Note and the Irish colloquialism, "You'll do fine."

Before I went to Nazareth you had me come to your office to relay to me the Chaplain's Duties at Nazareth and remuneration according to Sister John: "Responsible for the Masses, visit the Infirmary once a week and the remuneration was the house."

You were to write Sister and tell her I would be responsible for the Masses for eleven months of the year, get a month's vacation, The Priest Supply and his stipend would be the responsibility of Nazareth House. The letter was never written.

Presently, I celebrate two Masses daily, 7.00 a.m. and 9.30 a.m., hear Confessions weekly, administer the Sacrament of the Sick to all the Residents (eligible because of age) *monthly*, Benediction, Holy Hour, visit the Infirmary once a week.

I got a vacation in '93, because I had made arrangements about a Supply when I was Pastor at Immaculate Conception. I took care of the stipend. Didn't get a vacation in '94. It was mentioned in the corridor, "You can take a vacation." I wasn't told any arrangements about a Supply.

I would like a letter to come from the Diocesan Office to Sister Margaret stating that the Chaplain is entitled: ~~\$~~

- a) Annual vacation of one month. Priest Supply and stipend responsibility of Nazareth House.
- b) Free to attend Convocation/Retreat
- c) One Day-Off yearly of 24 hours duration to visit relatives in Sherman Oaks and Northridge.

The "remuneration" the house, is not a palatial residence, built on an ant hill, you have to keep a supply of RAID. The Bishop was here at Christmas and I told him I didn't get the remuneration he had in mind. He was surprised. I'm satisfied I'm not living in the lap of luxury. That is all for now.

Trusting you will get a letter off to Sister Margaret and oblige yours

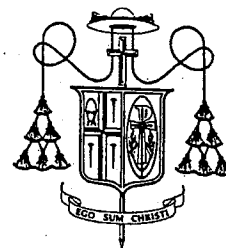
In Christo,

Pat Kearney

Kearney-WOA 0000013

DIOCESE OF SAN DIEGO

December 20, 1993



Office of the Bishop

Dear Pat:

You were in the hospital before I knew it and out before I could even pay you a visit. Evidently, this means you have good blood!

My prayers are with you for renewed health.

Fraternally in our Lord,

+ Robert Brown

Bishop of San Diego

Rev. Msgr. Patrick J. Kearney
Nazareth House
6333 Rancho Mission Road
San Diego, CA 92108

Kearney-WOA 000014

MEMORANDUM

February 10, 1993

TO: Msgr. Patrick J. Kearney and Sister John Berchman
FROM: Rev. Msgr. Daniel J. Dillabough
RE: Agreement for compensation for Msgr. Kearney as Chaplain at Nazareth House

He would be responsible for scheduling a priest to celebrate a daily Mass at 7:15 and 9:30 a.m. as agreed upon with the Sisters. Once a month he would administer the sacrament of sick. He would take communion two times a week to the infirmary and those who are bedridden. On Sunday afternoon, he would celebrate or schedule someone to celebrate Benediction at 4:00. Every first Friday he would celebrate or schedule a Holy hour at 4:00. Compensation for these services would be room and board and the cost of supply during his vacation time.

If this agreement is acceptable, please contact me at your earliest convenience.

Sister says he is not well received and to have him say both the 7:15 & 9:30 Mass is less than desirable. Fr. Thompson and Fr. Lorenz are preferred. Could they be free to make decision of who says one of the Masses?

Miss
 JB →
 400 → 100
 200 —
 Missy
 fuel yard
 200/5
 50/5
 300

Francis W/ Kearney

(Home won't be vacant
 until June)
 July available from
 invite

658. —

phone
 electrical
 (room + bread)

(Drove
 Return
 + smtd)

Ermon Lyne

First
 (Security) ~~Security~~

Supply →
 How to come
 meeting/supply
 (vacation July)

also no fees
 → July 1st Friday 400
 → Benedictine Sunday 400

Bonus 500 —

— Joe of Sicks
 1st Friday
 7:00 / 9:30

or

Msgr Kearney

1- 711 mss
2 930 retired priest

1 X mo - Ste Sick

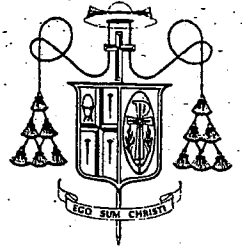
Visits them in room > in AM
every morning
Communion in room

450/-
rm + bd

975. (rm + bd)
per man.

Amount = July
or Aug
Sept

4262



Office of the Bishop

November 24, 1992

Dear Monsignor Kearney:

I am writing to grant your request for retirement status as of January 1, 1993, grateful to God and to you for your priestly ministry in the Diocese of San Diego since your ordination on March 25, 1953.

I will let you know as soon as I am able to name a new pastor for Immaculate Conception Parish. Then, we can set an effective date, at which time you will be able to move to Nazareth House as a senior priest with chaplaincy duties there.

I pray that in your active retirement the grace of your ordination will continue to bear fruit and that "God who has begun the good work in you will bring it to fulfillment."

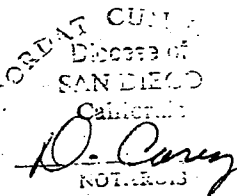
Fraternally in our Lord,

Bishop of San Diego

Rev. Msgr. Patrick J. Kearney
Immaculate Conception Church
2540 San Diego Avenue
San Diego, CA 92110

RHB/dc

cc: Rev. Msgr. Daniel J. Dillabough



Kearney-WOA 0000019

The Catholic Church of the

IMMACULATE CONCEPTION

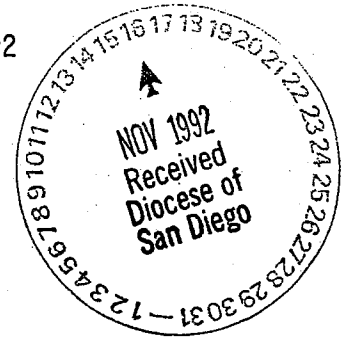
Old Town

2540 SAN DIEGO AVENUE • SAN DIEGO, CALIFORNIA 92110 • (714) 295-4148



November 11, 1992

Most Rev. Robert H. Brom
Pastoral Center
P.O. Box 85728
San Diego, California 92186



Most Reverend and Dear Bishop:

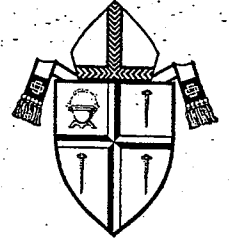
With your permission I would like to retire from parochial ministry as of January 1, 1993.

My retirement years, Deo Volente, can be spent in gainful service to the Diocese in the status of a senior priest.

The administrator of the Pension Plan will need your approval to permit me to receive the pension.

Yours sincerely in Christ,


Patrick J. Kearney
Rev. Msgr. Patrick J. Kearney



Office of the Chancellor

MEMORANDUM

November 12, 1992

TO: All Priests
FROM: Rev. Msgr. Daniel J. Dillabough 
RE: Retirement of Reverend Monsignor Patrick J. Kearney

With gratitude for his ministry in the Diocese of San Diego since his ordination in 1953, Bishop Brom has granted the request of Reverend Monsignor Patrick J. Kearney for retirement status as of January 1, 1993. While in residence in Nazareth House, he will assume the duties of Chaplain.

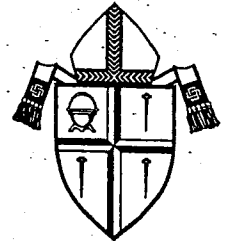
Bishop Brom expresses gratitude to Reverend Monsignor Thomas Egan for his long service as Chaplain of Nazareth House.

Anyone wishing to apply for the position of pastor at Immaculate Conception in Old Town needs to contact my office by November 30, 1992.

Kearney-WOA 000021

PASTORAL CENTER

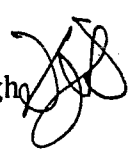
MEMORANDUM



Office of the Chancellor

June 29, 1992

TO: All Priests

FROM: Rev. Msgr. Daniel J. Dillabough 

RE: Monsignor Michael Cooney
 Bridget Byrne, Mother of Father George Byrne
 Anna Margaretha Maria Kothuis-Van Son, Mother of Msgr. Hans Kothuis
 Surgery: Monsignor Patrick J. Kearney
 Father John Nesbitt

It is with sadness that I inform you of the death of Monsignor Michael Cooney on June 29. He was ordained for the Diocese of San Diego in 1939. He served at St. John's and Our Lady of Angels in San Diego and St. Peter's in Fallbrook. When the diocese was divided, he was included in the Diocese of San Bernardino. A vigil service will be held on Thursday, July 2 at 7:30 p.m. at St. Anthony Church in Upland and a Requiem Mass will be celebrated there on Friday, July 3rd at 11:00 a.m. by Bishop Straling.

I regret to inform you that Bridget Byrne, mother of Father George Byrne, died at Nazareth House, June 28, 1992, at the age of 90. Services will be held in New Rochelle, New York, at 9:30 on July 2. A Memorial Mass will be held at Nazareth House where she lived for 12 years. Those arrangements will be made upon Father Byrne's return from New York.

It is with regret that I inform you of the death of Anna Margaretha Maria Kothuis-Van Sol, mother of Msgr. Hans Kothuis, who passed away on June 27 in The Netherlands. Msgr. Kothuis' address is Nunziatura Apostolica, Avenida Maximo Gomez 27, Apartado Postal 312, Santo Domingo Dominican Republic.

Let us in prayerful reflection offer our Masses and prayers on behalf of the Cooney, Byrne and Kothuis families.

Open heart surgeries have been performed on Father John Nesbitt and Monsignor Patrick Kearney during the past week at Mercy Hospital. Please keep them in your prayers for a speedy recovery.

Kearney-WOA 000022

REDACTED

March 7, 1989

Dear Bishop Maher,

My family and I spent the weekend of March 4 and 5 in San Diego. We attended the 12:15 liturgy at Immaculate Conception in Old Town.

Everything was fine until midway through his homily, the priest stopped reading and after a brief pause asked someone to leave because their children were being unruly. When the priest got no response, he then said quite loudly and with a snap of his fingers and wave of his hand, "You there, in the second row, do you speak English???" He then again asked them to remove their "disruptive children". As the couple got up to leave with their children, the priest proceeded to inform the congregation that it's unfair to us all to have noisy kids in church. People want to hear what the priest is saying...AND THE BISHOP WANTS IT THAT WAY TOO!!"

After a brief moment of prayerful meditation, I decided that I MUST make a statement against this blatant discrimination. So, I turned to my wife and said, "I have to leave." Her response was, "So do I." We walked out of church with our children (13 and 14 yrs. old), as did several other families (conservative estimate: some 25 people left the church.)

I am extremely offended that in 1989, this priest thinks it's alright to address people from the pulpit in such an unchristian manner, to embarrass and humiliate them in front of 300-400 people and then ask them to leave.

I am extremely offended that in 1989 this priest thinks it's O.K. to discriminate against our Catholic children and young Catholic parents.

REDACTED

We could hear the children in church but we never thought they were being "unruly". It was just normal behavior that one anticipates from small children when in church. As we spoke with other people that left Mass in protest, it was the general consensus that the priest was the one with the unruly behavior. We were all in shock.

We felt fortunate in being able to speak with the family who were kicked out of Mass. We told them that we too were angry, frustrated and shocked by this man's unchristian attitude and that we left in support of them and to make a nonverbal statement to him.

I certainly hope that when that young family walked out of Immaculate Conception March 5th, that it wasn't for the last time. Or the last time for the others who left in support.

I am relieved that our non-Catholic friends were not with us! I would have been very embarrassed and humiliated with them experiencing the superciliousness of this priest. To me he certainly does not represent my Catholic Church!

Sincerely,

c.c. Bishop Leo Maher

Msr. Patrick Kearney

PERSONAL DATA FORM

Date Filled Out April 25, 1990

- 1.1 Name Patrick J. Kearney Year of Ordination March 25, 1953
Date of Birth 3/12/ '19 Starting Date of Present Assignment July 1, 1977
- 1.2 How is your health at the present time? GOOD FAIR POOR
COMMENTS _____

2.0 CURRENT ASSIGNMENT PROFILE:

- 2.1 Name of Parish (or Agency) Immaculate Conception, Old Town
- 2.2 How would you evaluate your present assignment?
Well-fitted Adequate Unfitted
Well-fitted but here too long Happier Elsewhere
- 2.3 Would you welcome a change at this time? YES NO
- 2.4 Would you be available for vacation supply? YES NO
- 2.5 Knowledge of languages (Please indicate degree or fluency):
SPANISH: YES NO
HIGH MODERATE SLIGHT poco

Post Office Box 80428, San Diego, California 92138-0428 / Telephone (619) 574-6300 / Fax (619) 574-0962

OTHER LANGUAGE: Latin Quantum satis et quantum sufficit.

HIGH _____ MODERATE _____ SLIGHT _____

OTHER LANGUAGE: _____

HIGH _____ MODERATE _____ SLIGHT _____

OTHER LANGUAGE: _____

HIGH _____ MODERATE _____ SLIGHT _____

3.0 PREFERENCE PROFILE:

3.1 SPECIAL INTEREST:

At some time in the history of your ministry, perhaps on a limited term basis, would you be interested in? Hospital Chaplaincy Work No, High School Teaching No, Campus Ministry No,

OTHER (Specify) _____

3.2 You may describe any special experience, talents, degrees, courses of study that you feel should be considered in making your assignments.

3.3 Types of parishes you would be interested in for your next assignment:
Mark number at left of your choice: #1 Most Interest #2 Moderate
#3 Little Interest #4 No Interest

- | | |
|--|-------------------------------|
| _____ One-Priest Parish | _____ Inner-City Parish |
| _____ Two-Priest Parish | _____ City Parish |
| _____ Three-Priest Parish | _____ Spanish-Speaking Parish |
| _____ Mountain Parish | _____ Desert Parish |
| _____ Native American Parish/Community | |
| _____ Other (Please Describe) _____ | |
- _____

4.0 ASSOCIATES:

4.1 Please list the names of at least five parish assignments which you believe would be productive for you as Associate Pastor. You may also list reasons why you believe such an assignment would be mutually beneficial to you and the parish.

<u>PREFERENCE</u>	<u>REASONS</u>
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

4.2 Are there any assignments you would not want to accept?

<u>ASSIGNMENTS</u>	<u>REASONS</u>
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

5.0 PASTORS:

Although you may not desire a new assignment at this time, would you like to be considered for any particular parish should it become available in the future? As a marker in the State Park puts it: "This is the end of Kearney's Trail."

Names of Parishes:

- _____
- _____
- _____

November 10, 1987

Rev. Msgr. Patrick J. Kearney
Immaculate Conception Church
2540 San Diego Avenue
San Diego, CA 92110

Dear Monsignor Kearney:

You will find enclosed a form which you are asked to fill out and return to me at the Diocesan Office, regarding your funeral instructions and general information in the event of your death. The information may be placed in a sealed envelope, and will be opened only in the event of death. It is necessary that each of us responsibly aid those who must administer our affairs upon our demise.

Also, please be reminded that all Diocesan priests are required to have an original will and codicils thereto on file in the Diocesan Office. Should you have an outdated will on file, upon your direction it will be returned to you. The enclosed information will be placed with your will.

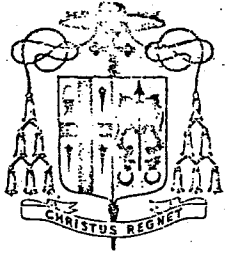
Please be assured of my gratitude for your cooperation in this matter. Do not hesitate to contact me if I can provide any assistance.

Fraternally yours in Christ,

Rev. Mark A. Campbell
Vicar for Clergy Personnel
Adjutant Judicial Vicar

MAC:em

enclosure



Diocesan Office
for Apostolic Ministry / Alcalá Park

From John Paul II

*Pope and Bishop of the Catholic Church
to Our Beloved Son,*

Reverend Monsignor Patrick Joseph Kearney,

With good wishes and the Apostolic Benediction.

It is with joyful accord that We concur in the recommendation made to Us that you should receive some public recognition for your outstanding service in promoting the interests of Christ's Church.

And so We hereby confer on you the title of an Honorary Prelate of the Pope. You are authorized to make use of the honors and privileges connected with this rank all of which are described in the document of Pope Pius X entitled "Inter Multiplices."

*Given in Rome, at the Basilica of Saint Peter the Apostle
on the tenth day of September in the Year of Our Lord
One Thousand Nine Hundred and Eighty One.*

Agostino Cardinal Casaroli

December 2, 1981

Rev. Msgr. Patrick J. Kearney
Immaculate Conception Church
2540 San Diego Avenue
San Diego, CA 92110

Dear Monsignor Kearney:

Again, our most cordial felicitations on the honor bestowed on you by the Holy Father as Honorary Prelate of His Holiness.

You have distinguished yourself in service to the Church and are most deserving of this recognition. You are a priest in every way, from top to toe, and have achieved much in your ministry of service to the people of God.

The celebration was a most fitting occasion to honor you at the time of your investiture. I enjoyed being with you and witnessing the affection that the priests and the laity have for you.

Thank you so very much for your thoughtful and generous gift. I am very grateful.

With all good wishes, I am

Sincerely yours in Christ,

+Leo T. Maher
Bishop of San Diego

LTM:ea

The Catholic Church of the

IMMACULATE CONCEPTION

Old Town

2540 SAN DIEGO AVENUE • SAN DIEGO, CALIFORNIA 92110 • (714) 295-4148



December 1, 1981

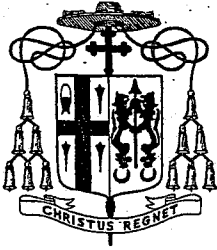
Most Reverend and dear Bishop,

Just a "Thank You" note
from the people of God of Immaculate
Conception Parish Community & myself
for your kindness. Words cannot
adequately express our gratitude.
From us - the enclosed gift is
a token of our appreciation.

With best wishes,

Yours sincerely in Christ

Patrick J. Kearney



Diocesan Office
for Apostolic Ministry / Alcala Park

*From John Paul II
Pope and Bishop of the Catholic Church
to Our Beloved Son,*

Reverend Monsignor Patrick Joseph Kearney,

With good wishes and the Apostolic Benediction.

It is with joyful accord that We concur in the recommendation made to Us that you should receive some public recognition for your outstanding service in promoting the interests of Christ's Church.

And so We hereby confer on you the title of an Honorary Prelate of the Pope. You are authorized to make use of the honors and privileges connected with this rank all of which are described in the document of Pope Pius X entitled "Inter Multiplices."

Given in Rome, at the Basilica of Saint Peter the Apostle on the tenth day of September in the Year of Our Lord One Thousand Nine Hundred and Eighty One.

Agostino Cardinal Casaroli

Kearney-WOA 0000032



"Always to Go Forward and Never to Turn Back"

FATHER JUNIPERO SERRA

LITURGY
FOR
THE SOLEMN INVESTITURE
OF
MONSIGNOR PATRICK J. KEARNEY
+
BISHOP LEO T. MAHER, D.D.
Principal Celebrant

ENTRANCE HYMN
ST. ROSE OF LIMA PARISH CHOIR

FIRST READING FROM THE BOOK OF DEUTERONOMY (10:8-9)

LECTOR JOSEPH WHITE

RESPONSORIAL PSALM (117:1-2)

CANTOR JOSEPH WHITE

GO OUT TO ALL THE WORLD, AND TELL THE GOOD NEWS

*Praise the Lord, all you nations
glorify Him all you peoples*

GO OUT TO ALL THE WORLD, AND TELL THE GOOD NEWS

*For steadfast is His kindness towards us,
and the fidelity of the Lord endures forever.*

GO OUT TO ALL THE WORLD, AND TELL THE GOOD NEWS

SECOND READING FROM THE LETTER TO THE HEBREWS (5:1-10)

LECTOR NANCY McHUGH

CANTOR ALLELUIA, ALLELUIA, ALLELUIA

CHOIR ALLELUIA, ALLELUIA, ALLELUIA

CANTOR *I Count all things worthless but this:
to gain Jesus Christ and to be found in Him.*

CHOIR ALLELUIA, ALLELUIA, ALLELUIA

GOSPEL ACCORDING TO MARK (10:28-30)

PROCLAMATION OF THE GOSPEL AND HOMILY

REV. MONSIGNOR WILLIAM BOLGER

CEREMONY OF INVESTITURE

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS

HYMN ST. ROSE OF LIMA PARISH CHOIR

PREFACE ACCLAMATION HOLY, HOLY, HOLY LORD

ST. ROSE OF LIMA PARISH CHOIR

MEMORIAL ACCLAMATION

*Keep in mind that Jesus Christ has died for us and is
risen from the dead, He is our saving Lord, He is joy
for all ages.*

COMMUNION RITE OUR FATHER - SUNG BY CONGREGATION

LAMB OF GOD - CHOIR

COMMUNION HYMNS PRAYER OF ST. FRANCIS

CHOIR LET THEIR BE PEACE ON EARTH

RECESSIONAL HYMN SALVE REGINA

*Salve, Regina, mater misericordiae;
vita, dulcedo et spes nostra, salve,
Ad te clamamus, exsules filii Evae.
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.*

*Eia ergo, advocata nostra,
illos tuos misericordes oculos
ad nos converte.
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsiliium ostende.
O clemens, o pia, o dulcis Virgo Maria.*

The Lord bless
thee and keep thee.
May He show **His**
face to thee and +
have mercy on thee.
May He turn **His**
countenance to +
thee and give, +
thee peace. †

St Francis

IOANNES PAVLVS II PONT. MAX.

DILECTE FILL, SALVTEM ET APOSTOLICAM BENEDICTIONEM.

PRÆCES AD NOS ADMOTAS LIBENTI BENIGNOQVE ANIMO EXCIPIENTES, VT SINGVLARIS IN TE BENEVOLENTIAE NOSTRAE TESTIMONIVM PVBLICE EXHIBEAMVS QVIPPE CVM DE CATHOLICAE REI PROPECTV ATQVE INCREMENTO NON VNO SIS NOMINE BENE MERITVS, TE

PATRICK J. KEARNEY

e Diocesi S. Didaci

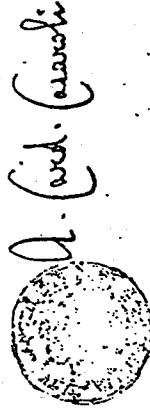
NOSTRVM PRAELATVM HONORARIVM

ELIGIMVS, FACIMVS AC RENVTIAMVS

TIBI IDEO PRIVILEGIA, HONORES, PRAEROGATIVAS CONCEDIMVS, QVAE EX INSTRVCTIONE •VT SIVE• SECRETARIAE STATVS SEV PAPALIS CVM HAC DIGNITATE SVNT CONIVNCTA.

DATVM ROMAE, APVD S. PETRVM, DIE X Septembris MCMLXXXI.

9/10/81



The Catholic Church of the
IMMACULATE CONCEPTION

Old Town

2540 SAN DIEGO AVE. • SAN DIEGO, CA. 92110



May 15, 1981.

Most Reverend and dear Bishop:

May I respectfully suggest, if there is an impasse, in finding a solution to the problem in All Hallows parish, that the following be considered.

Monsignor Pat Fox and Monsignor Ed Creighton exchange pastorates.

Monsignor Fox was a former Assistant in La Jolla. He is industrious, zealous, kind, easy to-get-along-with and loyal to his Bishop. He has been Pastor of St. Agnes for more than ten years.

Monsignor Creighton spent five years as an Assistant at St. Agnes. He has friends in Point Loma and is familiar with the place and I think would find it congenial. A former Chancellor of the Diocese, Monsignor Forrestal, was Pastor of St. Agnes during years Ed was Assistant. There are no problems at St. Agnes and it has an Associate familiar with the Portuguese language.

At the last Personnel Board meeting you ask ^{ed} us to write you if we had suggestions as to pastors who should be considered for changes. I feel that I am not out of place, even if it be the 'eleventh hour' in writing you.

With best wishes, I am

Yours sincerely in Christ


Fr. Patrick J. Kearney

The Catholic Church of the

IMMACULATE CONCEPTION

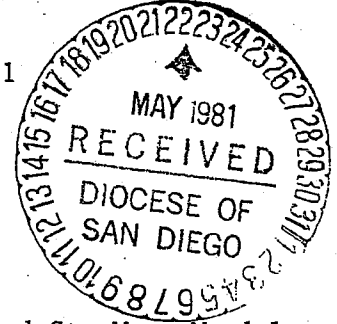
Old Town

2540 SAN DIEGO AVENUE • SAN DIEGO, CALIFORNIA 92110 • (714) 295-4148



May 21, 1981

Most Reverend Bishop Leo T. Maher, D.D.
Alcala Park
San Diego, California 92138



In re: Fr. John Nesbitt and St. Mary Magdalene Parish.

Most Reverend and dear Bishop:

At your direction I spoke with Fr. Nesbitt. The response was that he is happy and no problems with St. Mary Magdalene Parish, Jacumba.

I gather from Fr. Nesbitt that he was trying to convey - in a circumlocutory way - to Monsignor Cooney that an absence from the parish for a few days was a necessity and in that way presume your tacit permission for his absence.

Fr. Nesbitt comes to Old Town to attend a meeting in Fr. Junipero Serra Hall every Tuesday morning with the "Support Group" of priests. He stays at St. Martin's, La Mesa and helps out on the Associate's day-off. Returns to Jacumba Thursday. So, his absence from the parish includes also his day-off.

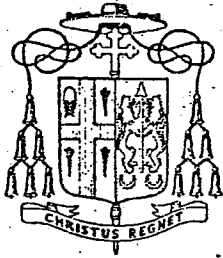
Father is scheduling a Mass at the Indian Chapel - recently refurbished and a new roof - Friday evenings. He seems to have sufficient activities with Jacumba and Campo to keep him busy and contented the rest of the time.

Fr. Nesbitt wishes me to convey to Your Excellency his gratitude and appreciation for the interest and concern for his welfare and is happy with the opportunity to serve as Pastor of St. Mary Magdalene, Jacumba.

With best wishes, I am

Yours sincerely in Christ

Patrick J. Kearney
Reverend Patrick J. Kearney



Diocesan Office
for Apostolic Ministry/Alcala Park

May 11, 1977

Rev. Patrick J. Kearney
St. John of the Cross Church
8086 Broadway
Lemon Grove, Calif. 92045

Dear Father Kearney:

I am pleased to appoint you Pastor of:

Immaculate Conception Church
2540 San Diego Avenue
San Diego, California 92110

effective July 1, 1977.

With best wishes in this new appointment,

I am

Sincerely in Christ,

+Leo T. Maher
Bishop of San Diego



Telephone: 466-3914

St. John of the Cross Church

8086 Broadway

Lemon Grove, California 92045

April 27, 1977



Most Reverend Leo T. Maher
Bishop of San Diego
Alcala Park
San Diego, California

Most Reverend and dear Bishop:

I wish to apply for the Pastorate of Immaculate Conception Parish, Old Town, San Diego.

I am a priest of the Diocese, ordained March 25, 1953, at St. Joseph's Cathedral. Served as an Associate in Lemon Grove, St. Mary's, El Centro, St. Joseph's, Upland, and St. John's San Diego. Being a Pastor successfully in St. Ann's, Needles, Immaculata, Alcala Park, and the present assignment since October 1968.

Both the spiritualities and the temporalities of St. John of the Cross Parish have been administered with satisfaction to the people, and, Episcopal visitations have always been followed by a letter of commendation.

The Dominican Sisters, through their Provincial, expressed an interest in the operation of the school and will probably next year provide the Principal. All Parish organizations are vibrant and active. The response to Stewardship '77 was generous not only with regard to Treasure -- exceeding our goal -- but to Time and Talent. Presently a visitation of all homes in the parish, both Catholic and non-Catholic, is underway.

I believe that now is the time for me to make a change and at my age Immaculate Conception Parish, Old Town, San Diego, is the parish that I could best serve as Pastor. I will give to the Pastorate the zeal and industry that nature and grace will provide to serve the People of God.

Trusting that I will receive this appointment, I am

Yours gratefully,

Patrick J. Kearney
Rev. Patrick J. Kearney

HOLY ROSARY RECTORY

2525 ARROWHEAD AVENUE - SAN BERNARDINO, CALIFORNIA 92405
886-2911

Pat,

This letter was sent to
Frank Lawcett, at the Personnel Dept.

I am sorry that you have had to
suffer. I knew nothing about it.

Bob

HOLY ROSARY RECTORY

2525 ARROWHEAD AVENUE - SAN BERNARDINO, CALIFORNIA 92405

886-2911

May 9, 1973

Father Frank Fawcett
Personnel Board
San Diego, Ca. 92110

Frank,

This letter is to clarify a most serious mistake. It has come to my attention that I have been accused by members of your Board of making some statements about Fr. Pat Kearney. Some of the members of the Board seem to be of the opinion that Fr. Kearney was unkind to me, and even mistreated me while I was his associate at St. John's. I wish to go on record by stating once and for all that Fr. Pat Kearney was not unkind, nor did he mistreat me in any way. I do not know how this lie got started, and I think an apology is due to Fr. Kearney.

Thank you,
Fr. Bob Rockwell

Bob Rockwell



St. John of the Cross Church

8086 Broadway

Lemon Grove, California 92045

Telephone: 466-3914

February 10, 1969



Most Reverend Francis J. Furey, D.D.
Bishop of San Diego
Alcala Park
San Diego, California

Most Reverend and dear Bishop:

This will acknowledge your letter of February 5, 1969,
in regards to my appointment to the Seminary Admissions
Board.

Thank you for the confidence which Your Excellency places
on my judgement. I shall do my utmost to fulfill my re-
sponsibility.

With best wishes, I am

Yours respectfully in Christ,

Patrick J. Kearney

Rev. Patrick J. Kearney

PJK/feh

September 30, 1968

Reverend Patrick J. Kearney
The Immaculata
Alcala Park
San Diego, California 92110

Dear Father Kearney:

You are hereby appointed Pastor of:

St. John of the Cross Church
8086 Broadway
Lemon Grove, California 92045

effective October 1, 1968.

Bespeaking for this assignment your
loyal cooperation, I am

Sincerely in Christ,

Most Reverend Francis J. Furey
Bishop of San Diego

cc: Rt. Rev. Msgr. John W. McDonagh

✓
June 21, 1968

Reverend Patrick J. Kearney
The Immaculata
Alcala Park
San Diego, California 92110

Dear Father Kearney:

You are hereby appointed Diocesan
Director of the Enthronement of the Sacred
Heart, effective immediately.

This is in addition to your present
duties as Pastor of the Immaculata.

Bespeaking for this assignment your
loyal cooperation, I am

Sincerely in Christ,

Most Reverend Francis J. Furey
Bishop of San Diego

cc: Rev. William J. Kiefer

July 13, 1966

Reverend Patrick J. Kearney
St. Ann Church
P. O. Box 59
Needles, California 92363

Dear Father Kearney:

You are hereby appointed Pastor of:

The Immaculata Church
Alcala Park
San Diego, California 92110

effective August 1, 1966.

Bespeaking for this assignment your
loyal cooperation, I am

Sincerely in Christ,

Most Reverend Francis J. Furey
Bishop of San Diego

Saint Ann's Church

218 "B" Street

Needles, California

August 30, 1964.

Most Reverend Francis J. Furey, F.C.
The Chancery
Alcala Park
San Diego, California.

Most Reverend and dear Bishop:

I respectfully request permission to enjoy the
privilege of reciting the Breviary in the vernacular.

With best wishes, I am

Yours sincerely in Christ,

Patrick J. Kearney

Reverend Patrick J. Kearney.

*Granted
9/1/64*

Saint Ann's Church

218 "B" Street

Needles, California

Feb. 11, 1964.

Dear Monsignor Booth:

In my hurry to get away from San Diego I forgot to inform you that I was Confessor to the Sisters of Social Service. Also I had been appointed by His Excellency as Chaplain to

1. Maria Del Pacifico Young Ladies Institute
2. Junior Y.L.I.
3. Eucharistic Guard (K of C Nocturnal Adoration Society).

The Reverend George Twigg-Porter, S.J. comes here to conduct a Tridium, for which arrangements were by Father Hanley, who may have requested faculties for him, or he may have the Faculties of the Diocese since he is in and out of it all the time in connection with the Apostleship of Prayer. If he has the necessary permission you can let the matter rest, otherwise you can consider this as the ~~the~~ request for the Faculties of the Diocese for him for the duration of the Tridium.

With best wishes, I am

Yours sincerely in Christ,

Patrick J. Kearney

Granted

January 27, 1964

Rev. Patrick J. Kearney
St. John's Church
1628 Polk Street
San Diego, California 92103

Dear Father Kearney:

You are hereby appointed Pastor of

St. Anne's Church
218 D Street
Needles, California

effective Friday, January 31, 1964.

Bespeaking for this assignment your
loyal cooperation and with prayerful good wishes, I
remain

Sincerely in Christ,

Most Rev. Francis J. Furey
Apostolic Administrator

November 8, 1957

Rev. Patrick Kearney
S. John's Church
1638 Polk Avenue
San Diego 3,
California

Dear Father:

ORDINARY CONFESSOR

Sisters of St. Dominic
St. Vincent's School
4176 Ibis Street
San Diego 3,

ST. JOHN'S CHURCH

1638 POLK AVENUE
SAN DIEGO 3, CALIFORNIA

November 13, 1958.

Most Reverend Charles F. Buddy, D.D.
Bishop of San Diego
Administration Building
Alcala Park
San Diego, California.

Most Reverend and dear Bishop:

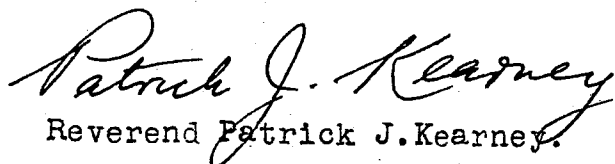
The Reverend Michael Nolan has informed me of the proposed new parish in Oceanside with the suggestion that I apply to Your Excellency for the task of establishing it. Also, in February 1957 Your Excellency told me that I would be eligible in two years to take charge of a parish.

I am in the Diocese of San Diego almost ten years and close to forty years of age. Pursued my studies at the Diocesan Seminary and was ordained by Your Excellency on March 25, 1953.

Being an Assistant at St. John's is an appointment I am happy to hold unless Your Excellency wishes to give me greater responsibilities and in that case, Deo Volenti, I am available.

I am, Your Excellency's,,

Humble servant in Christ,


Reverend Patrick J. Kearney.

November 20, 1958

The Rev. Patrick J. Kearney
1638 Polk Avenue
San Diego 3, California

Reverend and dear Father Kearney:

With reference to your esteemed inquiry of November 13, 1958, be assured that in my thinking many valuable qualifications commend you to organize and build a new parish.

On the other hand, you would be the first to admit that other equally competent priests are senior to you.

It would be better to consider you first for a parish in the Valley or the Desert and then later, after you have held one or two successful tenures, promote you to a coast parish which seem to be the most desirable.

You can understand, too, that at the present time our greatest problem is not to fill pastorates, but to supply assistants.

Please carry along with us for a while and invoke the Holy Spirit to guide me prudently.

With kindest regards,

Faithfully your servant in Christ,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

ST. JOHN'S CHURCH

1638 POLK AVENUE
SAN DIEGO 3, CALIFORNIA

August 19, 1958

Most Reverend Charles F. Buddy, Ph.D., D.D.
Bishop of San Diego
The Administration Building
Alcala Park
San Diego, California

Most Reverend and dear Bishop:

On September 28, 1958 at 3:30 P.M., in St. John's Church;
The Knights of Columbus Eucharistic Guard and Auxiliaries, who
provide Adorers at the Nocturnal Adoration in this Church, will
receive their medals.

Right Reverend Monsignor M. J. O'Connor has directed me, as
Chaplain of the Eucharistic Guard, on his behalf to invite Your
Excellency to present the medals at this ceremony.

May I, for the Eucharistic Guard and myself, unite with
Monsignor O'Connor in extending to Your Excellency a most
cordial invitation.

Your humble servant in Christ,



Reverend Patrick J. Kearney
Assistant and Chaplain of the Eucharistic Guard

August 20, 1958

The Rev. Patrick J. Kearney
St. John's Church
1638 Polk Street
San Diego 3, California

Reverend and dear Father Kearney:

His Excellency, the Most Reverend Bishop, directs me to acknowledge your kind invitation of August 19, 1958, and to advise you that he plans to be present on Sunday, September 28, 1958, for the Eucharistic Guard ceremony.

With every kind wish, I am,

Sincerely,

Rt. Rev. Msgr. Michael J. Byrne,
Secretary.

m

September 11, 1957

The Rev. Patrick J. Kearney
St. Joseph's Rectory
877 N. Campus Avenue
Upland, California

Reverend and dear Father Kearney:

A cordial welcome home!

The undersigned Bishop will be very thankful if you transfer from St. Joseph's in Upland to St. John the Evangelist, San Diego, where the Right Reverend Monsignor Michael J. O'Connor has a warm welcome for you.

Praying the Holy Spirit to bless and guide you in this new portion of the vineyard, I remain,

Faithfully your servant in Christ,

The Most Reverend Charles F. Buddy,
Bishop of San Diego.

a

cc: The Rev. Michael J. Browne
The Rt. Rev. Msgr. Michael J. O'Connor

St. Joseph's Church

P. O. Box 281
Upland, California

January 22, 1957.

Most Reverend Charles F. Buddy, D.D.
The Administration Building
Alcala Park
San Diego, California.

Most Reverend and dear Bishop:

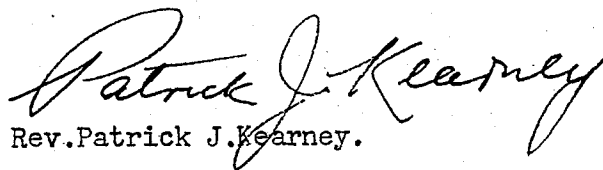
I am deeply grateful to you for freeing me from the obligation of paying the balance on my account due the Chancery. It was my desire to go down to San Diego and call on you personally and express my gratitude for this favor done both to my Mother and myself. But I could not get away from here last week nor is there a likelihood this week seeing that Father Browne is still not too well.

Certainly it was very thoughtful of Father Browne to bring before you the circumstances of my Mother in Ireland and of my obligation to help her. He has indeed been most kind to me since I came here as his Assistant.

As an expression of my appreciation for your kindness and graciousness in granting this favor, I shall offer a novena of Masses for Your Excellency's intentions.

Assuring, Your Excellency, of my loyalty and devotion, I have the honor to be

Your humble servant,


Rev. Patrick J. Kearney.

YUkon 2-4060

St. Joseph's Church
P. O. Box 281
Upland, California

August 30, 1956.

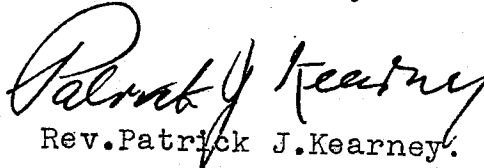
Dear Father Doxie:

Please find enclosed cheque
for \$100.00.

I received a Loan to the
amount of \$500.00 from the Diocese of San Diego
on December 6, 1947. With the present payment on
this Loan, I should owe the sum of \$250.00.

Trusting that you will take
care of this matter and oblige

Yours fraternally in Xt.,


Rev. Patrick J. Kearney.

August 30, 1956

The Reverend Patrick J. Kearney
St. Joseph's Church
Post Office Box 281
Upland, California

Reverend and dear Father:

This will acknowledge receipt of your courtesy of August 30, 1956, and the enclosed check for \$100.00

Enclosed, you will find a statement of your account, both for the loan of \$500.00 and your Seminary Charges.

With every personal best wish and prayer, I have the honor to be,

Respectfully yours in Christ,

(The Rev.) Donald F. Doxie
Secretary

m
enc.

September 9, 1955

C
The Reverend Patrick Kearney
St. Mary's Church
428 South Fifth Street
El Centro, California

O
Reverend and dear Father Kearney:

You are hereby appointed Assistant to the Reverend Michael Browne,
Pastor of St. Joseph's Church, Upland, California, effective
Saturday, September 10, 1955.

P
Praying upon you every blessing and bespeaking your loyal cooperation,
I remain

Your devoted servant in Christ,

Y
The Most Reverend Charles F. Buddy
Bishop of San Diego

d
cc: The Very Reverend James Lawlor, VF
The Reverend Michael Browne

THOMAS R. KIDD, M.D.
3625 CENTURY BOULEVARD
LYNWOOD, CALIFORNIA
NEWMARK 5-8067
INTERNAL MEDICINE

October 31, 1955

Most Rev. Charles Buddy D.D.
Bishop of San Diego
Alcala Park
San Diego, California

Your Excellency:

This is a follow-up note to inform you that Father Patrick Kearney will be released for limited duties this coming Tuesday or Wednesday, November 1st or 2nd.

During his recent stay in the hospital his condition has improved somewhat, however his cardiograms are still abnormal and he still witnesses an occasional bout of precordial distress. As previously stated Father should continue to avoid exertion or fatigue in the future. It would be permissible for Father to use the stairways provided he takes his time and there are not too many of them.

Father mentioned that there was a possibility of him being stationed in Oceanside which in my opinion would be quite suitable. At present I would recommend that Father's physical condition be reevaluated every four to six weeks for the present. Should he be stationed in San Diego I will refer him to an internist friend of mine practicing there. Should he be stationed close to Los Angeles I would be very happy to see him myself.

Should there be any further questions in regards to his case please feel free to contact me at any time.

Respectfully yours,

Thomas R. Kidd M.D.
THOMAS R. KIDD, M.D.

TRK/bj

November 15, 1955

Thomas R. Kidd, M.D.
3625 Century Boulevard
Lynwood, California

Dear Doctor Kidd:

His Excellency, the Most Reverend Bishop has directed me to acknowledge your letter of October 31, 1955.

Please be assured that Father Patrick Kearney will receive every consideration in his appointments with regard to his health. Presently, Father is stationed at St. Margaret's Church, Chino, a rectory of one floor where the work is light and Father will be able to take care of his health properly.

With gratitude,

Sincerely yours,

Very Rev. James T. Booth, J.C.D.
CHANCELLOR

a

Kearney

THOMAS R. KIDD, M.D.
3625 CENTURY BOULEVARD
LYNWOOD, CALIFORNIA
NEWMARK 5-8067
INTERNAL MEDICINE

October 24, 1955

Most Rev. Charles Buddy, D.D.
Bishop of San Diego
Alcala Park,
San Diego, California

Your Excellency,

I am writing to inform you of the fact that Father Patrick Kearney is at present in the St. Francis Hospital in Lynwood, California for the purpose of evaluating and further treating his cardiac status.

Father Kearney has just arrived from Chicago and I felt that it was necessary to re-hospitalize him because of his complaints. His physical status at the moment is satisfactory however there still persists definite evidence of coronary insufficiency and he is still subject to attacks of abnormal heart rhythm. In my opinion Father should be able to resume light to moderate activities on or about November 1, 1955.

Appropriate medical measures have been prescribed and Father has been advised as to his limitations from a physical standpoint. In brief he should avoid over exertion as in one instance by climbing stairs or steep hills and by all means he should avoid fatigue from any cause. Under appropriate conditions and medical treatment I feel that Father's prognosis is good, however it may be a number of months before the condition has been completely cured. I feel that it's also important that he have periodic medical check-ups and adequate medical supervision.

Should there be any further questions in regards to his case please feel free to contact me in regards to same.

Respectfully yours,

Thomas R. Kidd M.D.
THOMAS R. KIDD, M.D.

TRK/bj

October 27, 1955

Thomas R. Kidd, M.D.
3625 Century Boulevard
Lynwood, California

Dear Doctor Kidd:

His Excellency, the Most Reverend Bishop, has directed me to acknowledge your letter of October 24, 1955 concerning Father Patrick Kearney.

The Bishop is most grateful for the information contained therein and has given the assurance that Father Kearney will receive every consideration.

With every best wish, I am,

Sincerely yours in Christ,

Very Rev. James T. Booth, J.C.D.
CHANCELLOR

Saint Mary's Church

428 SOUTH FIFTH STREET • TELEPHONE 455

EL CENTRO, CALIFORNIA

June 27 1955

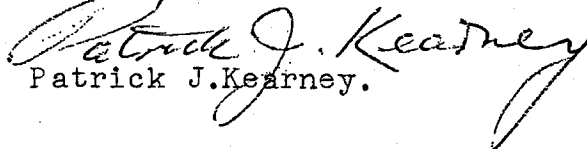
Most Reverend Charles F. Buddy
Bishop of San Diego
Alcala Park
San Diego.

Most Reverend and dear Bishop,

I am deeply grateful to you
for your gift in appreciation of the help that
I rendered as a minor minister at the Solmn High
Mass for the Deceased Priests of the Diocese on
last Friday morning, June 24TH.

Your gift and the thoughtful-
ness that prompted it is sincerely appreciated
by

Your Excellency's humble servant


Patrick J. Kearney.

November 16, 1954

The Reverend Patrick Kearney
P.O. Box 307
Lemon Grove, California

Reverend and dear Father Kearney:

You are hereby appointed Assistant to the Very Reverend
James Lawlor, V.F., Pastor of

St. Mary's Church
428 South Fifth Street
El Centro

effective Friday, November 19, 1954 at 12M.

With every good wish,

Sincerely in Christ,

Most Reverend Charles F. Buddy,
Bishop of San Diego.

k
cc: Rev. John McDonagh
Very Rev. James Lawlor, V.F.

ST. JOHN OF THE CROSS CHURCH
MISSION RANCHO
P. O. BOX 307 HOMELAND 6-3914
LEMON GROVE, CALIF.

May 10th 1953

Dear J. Waterfall,

This will acknowledge
your letter of the 8th inst.

Regretting any
inconvenience my dilatoriness
may have caused in
forwarding the enclosures,

I am

Yours sincerely in Xt,
Patrick J. Kearney

Enclosures 2.

May 8, 1953

The Reverend Patrick Kearney
St. John of the Cross
P. O. Box 307
Lemon Grove, California

Dear Father Kearney:

Unless there has been a post office mistake, or mis-notation on our part, you were sent a personal record sheet. It is necessary for this sheet to be on file in the Chancery immediately after Ordination.

If you have not received this form, or if you do not now have it in your possession, let me know and I will be happy to send you another.

The mention of Wills on this form is intended by the Most Reverend Bishop to be a directive as well as a question. You should see to the making out of the Will as quickly as possible. This document must be dated and signed by you personally. If it is written out entirely in your own hand, no witnesses are necessary. If there is any typing or printing on page, your signature must be witnessed by two persons noting the residence of these two persons.

Assuring you of our gratitude for your cooperation in these important matters, I am

Yours sincerely in Christ,

The Rev. Richard A. Waterfall
V i c e - C h a n c e l l o r

n

April 8, 1953

The Reverend Patrick Kearney
St. John of the Cross Church
Lemon Grove, California

Reverend and dear Father Kearney:

This will confirm your appointment as Curate to the
Reverend John McDonagh, Pastor of

St. John of the Cross Church
Lemon Grove, California.

Bespeaking for this assignment your loyal cooperation
and with every good wish, I am

Sincerely yours in Christ,

Most Reverend Charles F. Buddy,
Bishop of San Diego.

k
Inc.

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N., Patricius Joseph Kearney

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I . . . firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobam errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobam pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et criticen textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterrius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment where-with every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.*

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy gospels.

Subscribitur Patricius Joseph Kearney
Ex loco Seminarii Immaculatae Cordis Mariae
Die 24 mensis Martii A.D. 1953

Iuramentum rite coram nobis emissum testamur.

N. Franklin J. Smith

Episcopus (vel Delegatus Episcopi) Samuel L. Davis

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:
 - a) the Vicar General,
 - b) the Diocesan Consultors,
 - c) the Censor of books,
 - d) Pastors,
 - e) Confessors and Preachers before they receive the faculty to exercise their functions,
 - f) Clerics called to Subdeaconship,
 - g) Superiors and Professors in the Grand Seminary.(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)
2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)
3. The document is to be kept in the safe of the diocesan curia.

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N., Patricius Joseph Kearney

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantiali Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquiasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per *visibilia* creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris *subconscientiae* erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, *rationalistarum* commentis inhaeret, et critice textus velut unicum supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum, reiicio qui tenent, doctorum disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo *modernistae* tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate *veritatis certo*, quod est, fuit eritque semper in *episcopatus ab Apostolis successione*; non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still—admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut *nunquam aliter credatur, nunquam aliter intelligatur* absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these His holy gospels.

Subscribitur Patruus Josephus Kearney
Ex loco Sacello Seminarium Immaculati Cordis Mariae
Die 28^a mensis Maii A.D. 1952

Iuramentum fide coram nobis emissum testamur.

N. Joseph N. Stadler

Episcopus (vel Delegatus Episcopi) Delegatus Episcopi

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the *Ordinary* of the place or his *Delegate* by:
 - a) the Vicar General,
 - b) the Diocesan Consultors,
 - c) the Censor of books,
 - d) Pastors,
 - e) Confessors and Preachers before they receive the faculty to exercise their functions,
 - f) Clerics called to Subdeaconship,
 - g) Superiors and Professors in the Grand Seminary.(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)
2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)
3. The document is to be kept in the safe of the diocesan curia.

APPLICATION FOR ADMISSION

Immaculate Heart Seminary

El Cajon, California

(Print or type all answers)

State name in full KEARNEY PATRICK JOSEPH Telephone No. _____
Last First Middle

Residence TURNPIKE ROAD ENNIS Co CLARE IRELAND Diocese KILLALOE
No. and street City State

Parish STS PETER & PAUL Address CATHEDRAL, ENNIS, Co CLARE IRELAND

Pastor (name and title) REV. FR. THOMAS BRADY ADM.

Date of Birth MARCH 12th 1919 Place TURNPIKE ROAD ENNIS Co CLARE

If you were not born in the United States, state whether you are a citizen by
virtue of your own naturalization or that of your father. NOT A CITIZEN

Approximate date of your own or your father's naturalization _____

Date of Baptism MARCH 13th 1919

Church of Baptism STS. PETER & PAUL Address CATHEDRAL, ENNIS Co CLARE

Date of Confirmation APRIL 16 1931

Church of Confirmation STS PETER & PAUL Address CATHEDRAL, ENNIS Co CLARE

Date of Matriculation APRIL 1948 Class entered 1ST PHILOSOPHY Date of Withdrawal _____

FAMILY RECORD

Father

Mother

Name of Father THOMAS KEARNEY Maiden Name of Mother CATHERINE BRODIE

Religion of Father ROMAN CATHOLIC Religion of Mother ROMAN CATHOLIC

Living? NO Dead? YES Living? YES Dead? NO

Cause of death NATURAL CAUSES Cause of death _____

Father's occupation COOPER Mother's occupation if working outside the home _____

Father's descent IRISH Mother's descent IRISH

Country and Place of birth ENNIS Co CLARE IRELAND Country and Place of birth ENNIS Co CLARE IRELAND

High School Attended _____ High School Attended _____

High School Graduate (Yes or No) _____ High School Graduate (Yes or No) _____

College Attended _____ College Attended _____

College Graduate (Yes or No) _____ College Graduate (Yes or No) _____

Date of Parents' Marriage _____ Name of Church ST. PETER & PAUL, ENNIS, CO. CLARE City _____

Are your parents separated or divorced? NO Is either remarried? NO Which? _____

If one parent, or both, are converts, state which and from what religion _____

Do you live with your family? NO If not, why not? FAMILY LIVE IN IRELAND

Have your parents need of your financial support? NO

Has any member of your family been afflicted with a mental disease? NO

Explain _____

Name, location and degree of relationship of relatives, inclusive of aunts and second cousins who are nuns _____

Name, location and degree of relationship, inclusive of uncles and second cousins who are Priests or Brothers REV. BRO. SERAPHIN O.F.M. FRANCISCAN HOUSE OF STUDIES KILLINEY, DUBLIN, IRELAND, UNCLE; BRO. GABRIEL DILLON ST. JOSEPH'S COLLEGE, PRETORIA, SOUTH AFRICA, First Cousin

Are you in any manner physically deformed? NO If so, explain _____

Have you ever been affiliated with a heretical or schismatic sect or a forbidden society? NO If so, explain _____

Have you ever attempted to contract marriage? NO If so, explain _____

Have you ever accidentally killed or mutilated a human being? NO If so, explain _____

Are you involved in any business transactions for which you are responsible and must render an account? NO If so, explain _____

Are you obliged to render military service in Federal or State forces? NO

Have you ever been so obliged? NO If so, have you engaged in active military service? _____

Indicate all places in which you resided for periods of three months or longer while engaged in such military service:

<u>Place</u>	<u>Length of Residence</u>	<u>Dates</u>	
		<u>From</u>	<u>To</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Indicate all Dioceses in which you have resided for periods of six months or longer since your fourteenth year:

<u>Diocese</u>	<u>Name of School or Parish</u>	<u>Length of Residence</u>	<u>Dates</u>	
			<u>From</u>	<u>To</u>
<u>SOUTHWARK</u>	<u>FRIARY, CHILWORTH</u>	_____	_____	_____
<u>BIRMINGHAM</u>	<u>CORPUS CHRISTI STECHFORD</u>	_____	_____	_____
<u>KILLALOE (NATIVE DIOCESE)</u>	<u>STS. PETER & PAUL ENNIS</u>	_____	_____	_____

Have you ever before sought acceptance as a seminarian of another Diocese? No

Explain _____

Have you ever been refused admittance to a Seminary or Community? No If so, explain _____

To what other orders, congregations or societies have you made application? _____

ORDER OF FRIARS MINOR, ENGLISH PROVINCE

Have you ever been accepted as a student, postulant or novice of any religious community? YES Explain NOVICE

Have you ever bound yourself by vows, oaths, or promises, in a religious organization? No If so, explain _____

Have you ever been affiliated with a religious community? YES If so, explain _____

NOVICE AT FRIARY, CHILWORTH, NEAR GUILDFORD, SURREY ENGLAND

Have the required papers been received from Rome? YES When? _____

Indicate all institutions of learning you have attended (Grammar School, High School, College, Seminary):

<u>Name of School</u>	<u>Address</u>	<u>Dates</u>		<u>Date Graduated</u>
		<u>From</u>	<u>To</u>	
<u>BOYS NATIONAL</u>	<u>ENNIS, CO CLARE IRELAND</u>	<u>1925</u>	<u>1933</u>	<u>JUNE 1933</u>
<u>ST FLANNAN'S</u>	<u>ENNIS, CO CLARE IRELAND</u>	<u>1933</u>	<u>1935</u>	<u>JUNE 1935</u>
<u>ST MARY'S</u>	<u>ENNIS, CO CLARE IRELAND</u>	<u>1935</u>	<u>1937</u>	<u>JUNE 1937</u>
<u>ST FRANCIS SEMINARY</u>	<u>EAST MADISON EL CATON CALIF.</u>	<u>JAN 1948</u>	<u>APRIL 1948</u>	_____

Did you ever fail in a secondary school or college subject for a full year? NO

What subject? _____ If you repeated a year, which? _____

Were you ever dismissed from school? NO If so, state school, location and reasons _____

(Secondary school or college?) _____

List honors or prizes for scholastic excellence for entire school year in secondary school, college or seminary _____

What academic degrees have you attained? _____

Have you had any musical education (vocal or instrumental)? NO

What languages other than English do you speak fluently? _____
_____ read fluently? GAELIC, LATIN

Did you spend some years out of school? NO How many years? _____

Where? _____

Why? _____

Are you indebted financially to anyone for previous education? NO

Explain _____

Name three Priests who would recommend you for admission to the Seminary:

<u>Name</u>	<u>Address</u>
<u>REV. MICHAEL QUEALY</u>	<u>CATHEDRAL ENNIS COCLARE IRELAND</u>
<u>REV. BRIAN HALTON</u>	<u>CORPUS CHRISTI RECTORY STECHFORD BIRMINGHAM</u>
<u>REV. DONAL M'CHUGH O.F.M.</u>	<u>SANTA BARBARA CALIFORNIA</u>

Are you able to pay board and tuition, or any part of same, during seminary course? NO

In applying for admission to the seminary, are you free from all coercion and duress from external sources? YES

Orders Previously Received

	<u>Date</u>	<u>Place</u>	<u>Address</u>
Tonsure	<u>SEPT 24 1949</u>	<u>SEMINARY</u>	
Ostiarate	<u>JUNE 3 1950</u>	<u>ST JOSEPH'S CATHEDRAL</u>	<u>SAN DIEGO</u>
Lectorate	<u>" " "</u>	<u>" " "</u>	<u>" "</u>
Exorcistate	_____	_____	_____
Acolytate	_____	_____	_____
Subdiaconate	_____	_____	_____
Diaconate	_____	_____	_____

SEMINARIAN'S RECORD

Name Kearney, Patrick Joseph

Address Turnpike Road, Ennis, Co. Clare, Eire

Registration

1. Date January 29, 1948
2. Class I Philosophy
3. School St. Francis Seminary

Testimonials

1. Baptism
 - a. Date March 14, 1919
 - b. Church R.C. Parish of Drumcliffe, Ennis, Co., Clare, Eire
 - c. Minister Patrick J. Hogan, Adm.
2. Confirmation
 - a. Date April 26, 1931
 - b. Church Pro-Cathedral, Ennis
 - c. Minister Most. Rev. Dr. Fogarty, Bishop of Killaloe
3. Marriage of parents (names of parents) Thomas Kearney
Kate Brody
 - a. Date January 21, 1912
 - b. Place R. C. Parish of Drumcliffe, Ireland
 - c. Assisting priest D. O'Dea
- 4.a. Pastor's recommendation
 - a. Date May 14, 1952
 - b. Name of pastor Michael Quealy, Adm.
- 4.b. Pastor's investigation
Sept. 12, 1949
M. Hogan
5. Bishop's recommendations (Canon 993, 4° & III Plen. Balt. n. 176,
II Plen. n. 180)
 - a. Diocese A - Episcopus Laonensis
 - i. Date Feb. 21, 1946
 - ii. Name signed Dionysius Kelly
 - iii. Diocese of origin or length of residence - origin
 - b. Diocese B - Episcopus Southwarcensis
 - i. Date Sept. 19, 1951
 - ii. Name signed Cyrillus, Episcopus
 - iii. Diocese of origin or length of residence - 1 year
 - c. Diocese C Archiepiscopus Birmingamiensis
 - i. Date Sept. 25, 1951
 - ii. Name signed Joseph, Archiepiscopus
 - iii. Diocese of origin or length of residence - 7 months
6. Teachers' recommendations
 - a. Parochial school Boys National School, Ennis
 - i. Date 1924-1933
 - ii. Name signed Mrs. Teresa Boland, Teacher

- b. High School
 - i. Date
 - ii. Name signed
 - c. College A St. Flannan's College, Ennis, Co. Clare
 - i. Date 1933-1935
 - ii. Name signed Thomas Maxwell, D.D., President
 - d. College B
 - i. Date
 - ii. Name signed
 - e. University
 - i. Date
 - ii. Name signed
7. Testimonials of religious superiors (for ex-scholastics and ex-religious)
L. Paulinus Lavery, O.F.M., Provincial, The Friary, Forest Gate, London
8. Indult from the Holy See (for ex-scholastics and ex-religious)
Sacred Congregation of Seminaries, July 20, 1949 - Order of Friars Minor
9. Testimonials of Seminary rectors (for those who attended other seminaries)
 - a. Seminary A
 - i. Date
 - ii. Name of rector
 - b. Seminary B
 - i. Date
 - ii. Name of rector
 - c. Seminary C
 - i. Date
 - ii. Name of rector
10. Annual testimonial of pastor
 - a. Year A 1948
 - b. Year B 1949
 - c. Year C 1950
 - d. Year D 1951
 - e. Year E 1952
 - f. Year F
11. Annual reports on scholarship
 - a. Year A 1947-1948
 - b. Year B 1948-1949
 - c. Year C 1949-1950
 - d. Year D 1950-1951
 - e. Year E 1951-1952
 - f. Year F 1952-1953
12. Physical examinations -- dates and physicians; recommendations of latter.
July 18, 1947, Dr. Morris S. Segall, Birmingham, England.
May 10, 1951 - John Oftedal, M.D., San Diego
13. Dispensations from irregularities and impediments -- dates, by whom issued, causes (irregularities ex delicto should not be specified).

Ordinations

14. Oath of perpetual residence
 - a. Date Sept. 19, 1949
 - b. Age of candidate 30 years
 - c. Actual domicile? Diocese of San Diego
15. Oath of service of diocese (or other evidence of adequate title)
 - a. Date May 28, 1952
16. Profession of faith and oath against modernism
 - a. Prior to subdeaconship -- date May 28, 1952
 - b. Prior to Priesthood -- date (at discretion of the bishop, but required for faculties) March 24, 1953
17. Record of prior ordinations
 - a. Tonsure
 - i. Date September 24, 1949
 - ii. Place Immaculate Heart Seminary, El Cajon, Calif.
 - iii. Minister Charles Francis Buddy
 - b. Ostiariate
 - i. Date June 3, 1950
 - ii. Place St. Joseph's Cathedral, San Diego, Calif.
 - iii. Minister Charles Francis Buddy
 - c. Lectorate
 - i. Date June 3, 1950
 - ii. Place St. Joseph's Cathedral, San Diego, Calif.
 - iii. Minister Charles Francis Buddy
 - d. Exorcistate
 - i. Date Sept. 22, 1951
 - ii. Place Immaculate Heart Seminary, El Cajon, Calif.
 - iii. Minister Charles Francis Buddy
 - e. Acolythate
 - i. Date Sept. 22, 1951
 - ii. Place Immaculate Heart Seminary, El Cajon, Calif.
 - iii. Minister Charles Francis Buddy
 - f. Subdiaconate
 - i. Date May 31, 1952
 - ii. Place St. Joseph's Cathedral, San Diego, Calif.
 - iii. Minister Charles Francis Buddy
 - g. Diaconate
 - i. Date October 7, 1952
 - ii. Place Immaculate Heart Seminary, El Cajon, Calif.
 - iii. Minister Charles Francis Buddy
 - h. Priesthood
 - i. Date March 25, 1953
 - ii. Place St. Joseph's Cathedral, San Diego, Calif.
 - iii. Minister Charles Francis Buddy
18. Testimonial as to the completion of the studies required by Canon 976 for
 - a. Tonsure - date and signature Sept. 20, 1949 - Franklin F. Hurd
 - b. Subdiaconate - date and signature Apr. 30, 1952 - Franklin F. Hurd
 - c. Diaconate - date and signature Oct. 2, 1952 - Franklin F. Hurd
 - d. Priesthood - date and signature March 18, 1953 - Franklin F. Hurd

19. Testimonial as to examination required before each ordination
 - a. Tonsure - date and signature Sept. 20, 1949 - Franklin F. Hurd
 - b. Ostiariate - date and signature May 27, 1950 "
 - c. Lectorate - date and signature " "
 - d. Exorcistate - date and signature Sept. 17, 1951 - Joseph N. Stadler
 - e. Acolythate - date and signature " "
 - f. Subdiaconate - date and signature May 27, 1952 "
 - g. Diaconate - date and signature Oct. 5, 1952 - Vincentius Bartuska
 - h. Priesthood - date and signature March 16, 1953 "

20. Testimonial of the rector of the seminary as to the moral worthiness required prior to each order.
 - a. Tonsure - date Sept. 15, 1949
 - b. Ostiariate - date May 22, 1950
 - c. Lectorate - date "
 - d. Exorcistate - date Sept. 19, 1951 - Vice-Rector
 - e. Acolythate - date " "
 - f. Subdiaconate - date May 27, 1952 "
 - g. Diaconate - date Oct. 3, 1952
 - h. Priesthood - date March 19, 1953

21. Petitions of seminarian for promotion required for
 - a. Tonsure - date Sept. 14, 1949
 - b. First minors - date May 23, 1950
 - c. Second minors - date Sept. 19, 1951
 - d. Subdiaconate - date May 28, 1952
 - e. Diaconate - date Oct. 3, 1952
 - f. Priesthood - date March 19, 1953

22. Declarations of freedom made under oath prior to
 - a. Subdiaconate - date May 28, 1952
 - b. Diaconate - date Oct. 3, 1952
 - c. Priesthood - date March 19, 1953

23. Retreats made in preparation for ordination to
 - a. Tonsure - dates Sept. 19 to 24, 1949.
 - b. Ostiariate - dates May 30 to June 3, 1950
 - c. Lectorate - dates " "
 - d. Exorcistate - dates Sept. 15 to Sept. 22, 1951
 - e. Acolythate - dates " "
 - f. Subdiaconate - dates May 24 to May 31, 1952
 - g. Diaconate - dates Sept. 13 to Sept. 20, 1952
 - h. Priesthood - dates March 18 to March 25, 1953
 - i. Repeated retreats

24. Publication of proposed ordination to
 - a. Subdiaconate Publication of banns dispensed with by ordinary of the place.
 - i. Date
 - ii. Churches
 - iii. Method
 - iv. Dispensation-date, signature, causes

- b. Diaconate
 - i. Date Publication dispensed with by Bishop Buddy, viva voce, Oct. 2, 1952.
 - ii. Churches
 - iii. Method
 - iv. Dispensation-date, signature, causes
 - c. Priesthood Publication dispensed with by Co-adjutor Bishop, Most Rev. Dr. Rodger
 - i. Date
 - ii. Churches
 - iii. Method
 - iv. Dispensation-date, signature, causes
 - d. Publications repeated-date, churches, method and reasons
25. Dimissorial letters issued for
- a. Tonsure
 - i. Date Sept. 21, 1949
 - ii. Bishop ordaining Charles Francis Buddy
 - iii. By whom issued and under what authority Charles Francis Buddy
 - b. Ostiariate
 - i. Date June 1, 1950
 - ii. Bishop ordaining Charles Francis Buddy
 - iii. By whom issued and under what authority Charles Francis Buddy
 - c. Lectorate
 - i. Date June 1, 1950
 - ii. Bishop ordaining Charles Francis Buddy
 - iii. By whom issued and under what authority Charles Francis Buddy
 - d. Exorcistate
 - i. Date Sept. 21, 1951
 - ii. Bishop ordaining Charles Francis Buddy
 - iii. By whom issued and under what authority Charles Francis Buddy
 - e. Acolythate
 - i. Date Sept. 21, 1951
 - ii. Bishop ordaining Charles Francis Buddy
 - iii. By whom issued and under what authority Charles Francis Buddy
 - f. Subdiaconate
 - i. Date May 28, 1952
 - ii. Bishop ordaining Charles Francis Buddy
 - iii. By whom issued and under what authority Charles Francis Buddy
 - g. Diaconate
 - i. Date Oct. 6, 1952
 - ii. Bishop ordaining Charles Francis Buddy
 - iii. By whom issued and under what authority Charles Francis Buddy
 - h. Priesthood
 - i. Date March 20, 1953
 - ii. Bishop ordaining Charles Francis Buddy
 - iii. By whom issued and under what authority Charles Francis Buddy

26. Ordination registered in diocesan register
- a. Tonsure
 - i. Page in register 2
 - ii. Date September 24, 1949
 - b. Ostiariate
 - i. Page in register 26
 - ii. Date June 3, 1950
 - c. Lectorate 26
 - i. Page in register
 - ii. Date June 3, 1950
 - d. Exorcistate
 - i. Page in register 50
 - ii. Date Sept. 22, 1951
 - e. Acolythate
 - i. Page in register 50
 - ii. Date Sept. 22, 1951
 - f. Subdiaconate
 - i. Page in register 74
 - ii. Date May 31, 1952
 - g. Diaconate
 - i. Page in register 98
 - ii. Date Oct. 7, 1952
 - h. Priesthood
 - i. Page in register 122
 - ii. Date March 25, 1953
27. Notice of promotion to Subdiaconate sent to pastor of Church where baptized.
- i. Date June 3, 1952
 - ii. By whom issued Very Rev. J. N. Stadler, Vice Rector
 - iii. Causes
28. Dispensations
- a. From age
 - i. Date
 - ii. By whom issued
 - iii. Causes
 - b. From studies
 - i. Date
 - ii. By whom issued
 - iii. Causes
 - c. From years of study
 - i. Date
 - ii. By whom issued
 - iii. Causes
 - d. From examinations
 - i. Date
 - ii. By whom issued
 - iii. Causes
 - e. From retreats
 - i. Date
 - ii. By whom issued
 - iii. Causes
 - f. From interstices
 - i. Date
 - ii. By whom issued
 - iii. Causes
 - g. From proper canonical days for ordination
 - i. Date
 - ii. By whom issued
 - iii. Causes

September 12, 1947

Mr. Patrick Joseph Kearney
28 Frederick Road
Stechford
Birmingham 9, England

My dear Mr. Kearney:

His Excellency has directed me to express his acceptance of you as a student for the priesthood in the Diocese of San Diego.

It is His Excellency's desire that you come as quickly as possible to America in order to pursue your studies to that end. Since we have our own Seminary at San Diego, we may be able to fit you into a course corresponding to the credits you have already received in previous colleges. It will be well, therefore, for you to obtain a transcript of credits from these colleges.

Regarding your transportation, from England, it would be well for you to contact Mr. Counihan at the Universal Travel Bureau, Killarney, Ireland. Mr. Counihan has been most cooperative in obtaining passage for priests and students coming to America. We will prepare an affidavit of support which will be necessary in the obtaining of your visa to enter America. Kindly keep us informed of all further developments and feel free to call upon us for any help you may need.

With every good wish, I remain,

Very sincerely yours in Christ,

Reverend Joseph N. Stadler
Vice Chancellor

s

OATH OF SERVICE TO DIOCESE

Ego Patricius Joseph Kearney

candidatus ad ordinem subdiaconatus titulo servitii
dioecesis suscipiendi, ad normam iuris spondeo ac iuro
me Dioecesi Sancti Didaci perpetuo
inservituum, sub Ordinarii praedictae Dioecesis pro
tempore Auctoritate.

Sic me Deus adiuvet, et haec sancta Dei
Evangelia quae manibus tango.

Patricius Joseph Kearney

Die 28^a, Mensis Maii, Anni 1952
* * * * *

Ego infrascriptus testor coram Domino Patricium Joseph Kearney
huius Seminarii Immaculati Cordis alumnum et scholae adscriptum, ad ordinem
subdiaconatus candidatum, suprascriptam jurisjurandi formulam, ad normam iuris,
coram me rite emisisse.

In quorum fidem subscribo,

Kearney-WOA 0000090 30

Joseph P. Stadler
Vice-Rector, Seminarii Immaculati Cordis

Die Maii 28, 1952

FORMULA IURISIURANDI PRAESTANDI AD PRIMAM TONSURAM POSTULANTIBUS

AD NORMAN CAN. 956

Ego Patricius J. Kearney habens simplex
domicilium, at non originem, in Dioecesi Sancti Didaci ceram Domino
voveo ac juro in eadem dioecesi me perpetuo manere velle.

Sic me Deus adjuvet et haec Sancta Evangelia quae manibus
tango.

In quorum fidem subsigno,

Patricius J. Kearney

Die 9/19/49

Ego infrascriptus testor coram Domino Patricium J. Kearney
hulus Seminarii Immaculati Cordis alumnum et scholæ adscriptum, ad
primam tonsuram candidatum, suprascriptam jurisjurandi formulam, ad
normam juris, coram me rite emisisse.

In quorum fidem subscribo,

Franklin J. Wood
Rector Seminarii Immaculati Cordis,
El Cajon

Die 9/19/49

SEAL

U. I. O. G. D.

TO WHOM IT MAY CONCERN

I hereby testify that, in the case of

PATRICK JOSEPH KEARNEY

a candidate for Clerical Tonsure

_____ the following requirements

of the law have been fulfilled, i.e.,

- 1) That he is free from all canonical impediments and irregularities;
- 2) That he has completed the theological studies, required by Canon 976 for (the reception of Tonsure) these Orders (Canon 993, par. 2);
- 3) That he has given satisfaction in his conduct (Canon 993, par. 4);
- 4) That he has successfully passed the examination required by Canon 996;
- 5) That he will make the Retreat prescribed by Canon 1001;
- 6) That the requirements outlined in the Instruction of the Sacred Congregation of the Sacraments, dated December 27, 1930, have been fulfilled.

Franklin J. Sura

Rector, IMMACULATE HEART SEMINARY
El Cajon, California.

Date September 15, 1949

APPROVED 9/21/49

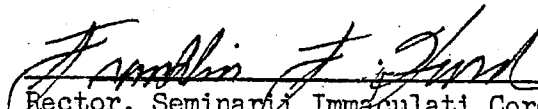
+ *Charles A. Buddy*
BISHOP OF SAN DIEGO

Kearney-WOA 0000092

Excellentia Vestra:

Per has praesentes testificor de Patricio Kearney promovendo ad Ostiariatum et Lectoratum has sequentes legis praescriptiones impletas esse, i.e.

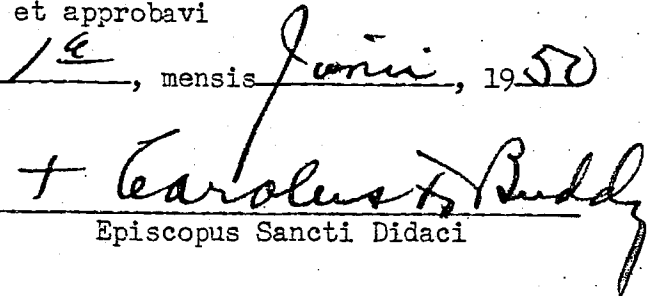
1. Eum ab omnibus impedimentis et irregularitatibus canonicis esse liberum;
2. Ab eo studia theologica C. 976 pro (prima tonsura) pro his Ordinibus (C. 993, par. 2) requisita peracta esse;
3. Eum bonis moribus satisfacisse (C. 993, par. 3);
4. Felici eventu examen C. 996 requisitum subiisse;
5. Eum spiritualia exercitia C. 1001 praescripta peracturum esse;
6. Praescriptiones in Instructione Sacrae Congregationis de Sacramentis die 27a Decembris 1930 data descriptas impletas esse.


Rector, Seminarii Immaculati Cordis Mariae
El Cajon in California

Datum 22 Maii, 1950

Vidi et approbavi

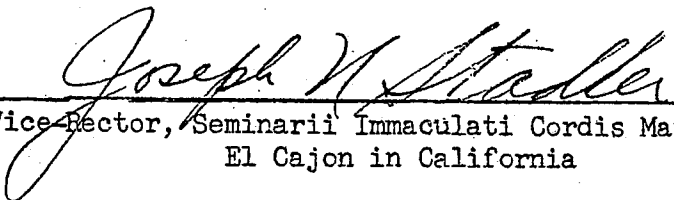
die 1^e, mensis Junii, 1950


Episcopus Sancti Didaci

Excellentia Vestra:

Per has praesentes testificor de Patricio J. Kearney promovendo ad Exorcistatum et Acolythatum has sequentes legis praescriptiones impletas esse, i.e.

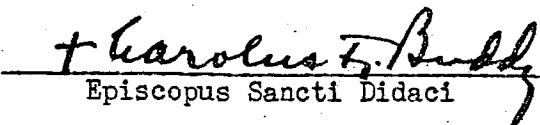
1. Eum ab omnibus impedimentis et irregularitatibus canonicis esse liberum; dispensatio ab commoratione in religione, num. 707/49.
2. Ab eo studia theologica C. 976 pro (prima tonsura) pro his Ordinibus (C. 993, par. 2) requisita peracta esse;
3. Eum bonis moribus satisfecisse (C. 993, par. 3);
4. Felici eventu examen C. 996 requisitum subiisse;
5. Eum spiritualia exercitia C. 1001 praescripta peracturum esse;
6. Praescriptiones in Instructione Sacrae Congregationis de Sacramentis die 27a Decembris 1930 data descriptas impletas esse.


Vice-Rector, Seminarii Immaculati Cordis Mariae
El Cajon in California

Datum 19 Septembri, 1951

Vidi et approbavi

die 21, mensis Sept, 1951


Episcopus Sancti Didaci

Testimonial of Rector

Excellentia Vestra:

Ego, infrascriptus Rector Seminarii Immaculati Cordis Mariae
testor de sequentibus necessariis ad promotionem Patricii Joseph Kearney
ad ordinem subdiaconatus:

1. Candidatum liberum esse ab omni impedimento canonico et irregularitate.
2. Candidatum tonsuram et omnes ordines minores recepisse.
3. Dispensationem a commoratione in religione obtenta esse.
iones obtentas esse.
4. Me, qua delegatum vestrum, petitionem candidati recepisse.
5. Candidatum feliciter peregrasse studia per canonem 976 requisita.
6. Candidatum comprobatum esse a Rectore et Facultate huius Seminarii.
7. Candidatum obtinuisse litteras testimoniales requisitas.
8. Praescriptiones Instructionis Quam ingens quoad investigationes de idoneitate candidati peractas esse.
9. Candidatum feliciter subiisse examen de ordines subdiaconatus.
10. Candidatum emisisse requisitam Professionem Fidei.
11. Candidatum emisisse declarationem juratam de libertate etc. ad normas Instructionis Quam ingens.
12. Candidatum praestitisse iusiruum quod includo anti-modernisticum.
13. Publicationes peractas esse secundum normam per canonem 998 praescriptam.
14. Candidatum peracturum esse exercitia spiritualia in hoc Seminario per sex integros dies.

Datum ex aedibus Seminarii

Die 27, Mensis Maii, Anni 1952

Vidi et approbavi

die 28, mensis Maii, 1952

+Teodorico Rudy
Episcopus Sancti Didaci

Joseph H. Stadler
Vice-Rector
IMMACULATE HEART SEMINARY Kearney-WOA 000095

Testimonial of Rector

Excellentia Vestra:

Ego, infrascriptus Rector Seminarii Immaculati Cordis Mariae
testor de sequentibus necessariis ad promotionem Patricii Joseph Kearney
ad ordinem diaconatus:

1. Candidatum liberum esse ab omni impedimento canonico et irregularitate.
2. Candidatum tonsuram omnes ordines minores, et subdiaconatum recepisse.
3. Dispensationem a commoratione in religione obtenta esse.
iones obtentas esse.
4. Me, qua delegatum vestrum, petitionem candidati recepisse.
5. Candidatum feliciter peregrasse studia per canonem 976 requisita.
6. Candidatum comprobatum esse a Rectore et Facultate huius Seminarii.
7. Candidatum obtinuisse litteras testimoniales requisitas.
8. Praescriptiones Instructionis Quam ingens quoad investigationes de idoneitate candidati peractas esse.
9. Candidatum feliciter subiisse examen de ordines diaconatus.
10. Candidatum emisisse declarationem juratam de libertate etc. ad normas Instructionis Quam ingens.
11. Publicationes peractas esse secundum normam per canonem 998 praescriptam.
12. Candidatum peracturum esse exercitia spiritualia in hoc Seminario per sex integros dies.

Datum ex aedibus Seminarii

Die 3, Mensis Octobris, Anni 1952.

Vidi et approbavi

die 6^a, mensis Octobris, 1952.

Carolus Duda
Episcopus Sancti Didaci

Francis J. Ford
Rector

IMMACULATE HEART SEMINARY Kearney-WOA 0000096

Testimonial of Rector

Excellentia Vestra:

Ego, infrascriptus Rector Seminarii Immaculati Cordis Mariae
testor de sequentibus necessariis ad promotionem Patricii Joseph Kearney
ad ordinem presbyteratus:

1. Candidatum liberum esse ab omni impedimento canonico et irregularitate.
2. Candidatum tonsuram omnes ordines minores subdiaconatum et diaconatum recepisse.
3. Dispensationem a commoratione in religione obtenta esse.
iones obtentas esse.
4. Me, qua delegatum vestrum, petitionem candidati recepisse.
5. Candidatum feliciter peregrasse studia per canonem 976 requisita.
6. Candidatum comprobatum esse a Rectore et Facultate huius Seminarii.
7. Candidatum obtinuisse litteras testimoniales requisitas.
8. Praescriptiones Instructionis Quam ingens quoad investigationes de idoneitate candidati peractas esse.
9. Candidatum feliciter sublisce examen de ordine presbyteratus.
10. Candidatum emisisse requisitam, Professionem Fidei.
11. Candidatum emisisse declarationem juratam de libertate etc. ad normas Instructionis Quam ingens.
12. Candidatum praestitisse iusiruum quod include anti-modernisticum.
13. Publicationes peractas esse secundum normam per canonem 998 praescriptam.
14. Candidatum peracturum esse exercitia spiritualia in hoc Seminario per sex integros dies.

Datum ex aedibus Seminarii

Die 19, Mensis Martii, Anni 1953.

Vidi et approbavi

die 20^a, mensis Martii, 1953.

+ Carolus F. Buddy
Episcopus Sancti Didaci

Frank J. Shea
Rector

IMMACULATE HEART SEMINARY Kearney-WOA 0000097

IMMACULATE HEART SEMINARY

EAST MADISON AVENUE
POST OFFICE BOX 1118
EL CAJON, CALIFORNIA

September 14th 1949.

The Most Reverend Charles F. Buddy,
Bishop of San Diego,
1528 Fourth Avenue
San Diego, California.

Most Reverend and Dear Bishop,

I, the undersigned, Patrick Joseph Kearney, a student for the Diocese of San Diego, hereby humbly petition Your Excellency to be promoted to Clerical Tonsure if I am judged worthy.

In presenting this petition to Your Excellency I do so entirely of my own free and spontaneous will and am moved thereunto by no consideration other than the promotion of the glory of God in the service of the Church and the salvation of my own soul.

Your Excellency's most humble servant,
Patrick Joseph Kearney.

IMMACULATE HEART SEMINARY

EAST MADISON AVENUE

POST OFFICE BOX 1118

EL CAJON, CALIFORNIA

May 23 1950.

The Most Reverend Charles F. Buddy
Bishop of San Diego,
1528 Fourth Avenue
San Diego, California.

Most Reverend and dear Bishop,

I, the undersigned Patrick Joseph Kearney a student for the Diocese of San Diego, hereby humbly petition Your Excellency to be promoted to the orders of Porter and Lector, if I am judged worthy.

In presenting this petition to Your Excellency I do so entirely of my own free and spontaneous will and am moved thereunto by no consideration other than the promotion of the glory of God in the service of the Church and the salvation of my own soul.

Your Excellency's most humble servant
Patrick Joseph Kearney

IMMACULATE HEART SEMINARY

EAST MADISON AVENUE

POST OFFICE BOX 1118

EL CAJON, CALIFORNIA

September 19th 1951

Most Rev. Charles F. Buddy,
Bishop of San Diego,
1528 Fourth Avenue,
San Diego,
California.

Most Reverend and Dear Bishop:

I, the undersigned, Patrick Joseph Kearney, a student for the Diocese of San Diego, hereby humbly petition Your Excellency to be promoted to the orders of Exorcist and Acolyte, if I am judge worthy.

In presenting this petition to Your Excellency I do so entirely of my own free and spontaneous will and am moved thereunto by no consideration other than the promotion of the glory of God in the service of the Church and the salvation of my own soul.

Your Excellency's most humble servant

Patrick Joseph Kearney.

IMMACULATE HEART SEMINARY

EAST MADISON AVENUE.

POST OFFICE BOX 1118

EL CAJON, CALIFORNIA

May 28 1952

Most Reverend Charles F. Buddy,
Bishop of San Diego,
1528 Fourth Ave.,
San Diego California.

Most Reverend and Dear Bishop:

In compliance with the Instruction of the Sacred Congregation
the Sacraments of December 27, 1930, I humbly petition Your Excellency
be promoted to the Sacred Order of Subdiaconship.

In presenting this petition, I solemnly declare that I am
actuated by no motive of fear, either physical or moral, that I am
in no way coerced by parent, relative, pastor, assistant pastor
any other agency whatsoever, but make this request of my own
free & spontaneous will, & that I am fully aware of the grave
obligation of perpetual clerical celibacy and the daily recitation
of the Divine Office consequent upon the reception of this
Sacred Order.

Your Excellency's most humble servant,
Patrick Joseph Kearney.

IMMACULATE HEART SEMINARY

EAST MADISON AVENUE

POST OFFICE BOX 1118

EL CAJON, CALIFORNIA

Jurisdictionis Formula juxta Decretum S. Cong. S., Dec. 27, 1930.

Ego subsignatus Patricius Joseph Kearney cum petitionem Episcopo exhibuerim pro recipiendo Subdiaconatus Ordine, sacra instante Ordinatione ac diligenter se perpensa coram Deo, juramento interposito, testificor in primis, nulla me coactione seu vi, nec ullo timore impelli in recipiendū eodem sacro Ordine, sed ipsum sponte exoptare, ac plena liberaque voluntate eundem velle cum experiar ac sentiam a Deo me esse reverē vocatum.

Fateor mihi plene esse cognita cuncta onera ceteraque ex eodem sacro Ordine dimanantia, quae sponte suscipere volo ac propono, eaque libenter tota meae vitae curriculo, Deo opitulante, diligentissime servare constitutus.

Præcipue quae caelibatus lex importet clare me percipere ostendo, eaque libenter explere atque integre servare usque ad extremum, Deo adiutore, firmiter status.

Denique sincera fide spondeo iugiter me fore, ad normam SS. Canonum obtemperaturum obsequentissime iis omnibus quae mei præcipient Praepositi et Ecclesiae disciplina exiget, paratum virtutum exempla præbere sine opere sine sermone, adeo ut de tanti officii susceptione remunerari Deo merear.

Sic spondeo, sic voveo, sic iuro, sic me Deus adiuvet et haec Sancta Dei Evangelia quae manibus meis tango.

Die 28, Maii, 1952.

Patricius Joseph Kearney

Juramenta rite coram me emissum testor

Joseph N. Stadler
Vice-Rector Seminarii Immaculati Cordis Mexicae

Kearney-WOA 0000102

IMMACULATE HEART SEMINARY

EAST MADISON AVENUE

POST OFFICE BOX 111B

EL CAJON, CALIFORNIA

October 3 1952

The Most Reverend Charles F. Buddy
Bishop of San Diego
1528 Fourth Avenue
San Diego, California

Most Reverend and Dear Bishop,

In compliance with the Instruction of the Sacred Congregation of the Sacraments of December 27, 1930, I humbly petition Your Excellency to be promoted to the Sacred Order of Deaconship.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral, that I am in no way coerced by present, relative, past assistant pastor or any other agency whatsoever, but make the request of my own free & spontaneous will, and that I am fully aware of the grave obligation of perpetual clerical celibacy and the daily recitation of the Divine Office consequent upon the reception of this Sacred Order.

Your Excellency's most humble servant
Patrick Joseph Kearney.

IMMACULATE HEART SEMINARY

EAST MADISON AVENUE

POST OFFICE BOX 1118

EL CAJON, CALIFORNIA

March 19 1953

The Most Reverend Charles F. Buddy,
Bishop of San Diego
1528 Fourth Avenue
San Diego, California.

Most Reverend and dear Bishop:

In compliance with the instruction of the Sacred Congregation of the Sacraments of December 27, 1930, I humbly petition Your Excellency to be promoted to the Sacred Order of Priesthood.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parent, relative, pastor, assistant pastor or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation of perpetual clerical celibacy and the daily recitation of the Divine Office consequent upon the reception of this Sacred Order.

Your Excellency's most humble servant,

Patrick Joseph Kearney.

IMMACULATE HEART SEMINARY

EAST MADISON AVENUE

POST OFFICE BOX 1118

EL CAJON, CALIFORNIA

Ego subsignatus Patricius Joseph Kearney cum petitionibus exhibitis pro recipiendo Diaconatus Ordine, sacra instante Ordinatione, ac diligenter perpensa coram Deo, juramento interposito, testificor in primis, nulla me coactio seu vi, nec ullo timore impelli in recipiendo eodem sacro Ordine, sed ipsum sponte exoptare, ac plena liberaque voluntate eundem velle cum experia ac sentiam a Deo me esse severa vocatum.

Fateor mihi plene esse cognita cuncta onera ceteraque ex eodem sacro Ordine dimanantia, quae sponte suscipere volo ac propono, eaque libenter tota meae vitae curriculo, Deo opitulante, diligentissime servare constitui.

Præcipue quae castitatis lex importet clare me percipere ostendi eamque libenter explere atque integre servare usque ad extremam, Deo adiutore, firmiter status.

Denique sincera fide spondeo jugiter me fore, ad normam SS. Canonum obtemperaturum obsequentissime iis omnibus quae me præcipient Praepositi et Ecclesiae disciplina exiget paratum virtutum exempla præbere sive opere sive sermone, adeo ut de tanti officii susceptione remunerari a Deo merear.

Sic spondeo, sic voveo, sic juro, sic me Deus adjuvet et haec Sancta Dei Evangelia quae manibus meis tango

Die Tertio, mensis Octobris, Anno 1952

Patricius Joseph Kearney

JURAMENTA RITE CORAM ME EMISSEM TESTOR

J. M. J. J. J.
R. M. J.

Kearney-WOA 0000105

IMMACULATE HEART SEMINARY

EAST MADISON AVENUE

POST OFFICE BOX 1118

EL CAJON, CALIFORNIA

Jurjurandi Formula Juxta Dec. S. Cong. S., Dec. 27, 1930

Ego subsignatus Patricius Joseph Kearney cum petitionem Episcopo exhibuerim pro recipiendo Presbyteratus Ordine, sacra instante ordinatione, ac diligenter perpensa coram Deo, juramento interposito, testificor in primis, nulla me coactione seu vi, nec ullo timore impelli in recipiendo eodem sacro Ordine sed ipsum sponte exoptare, ac plena liberaque voluntate eundem velle cum experiar ac sentiam a Deo me esse severa vocatum.

Fateor mihi plene esse cognita cuncta onera ceteraque ex eodem sacro Ordine dominantia, quae sponte suscipere volo ac propono, eaque libenter toto meae vitae curriculo, Deo opitulante, diligentissime servare constituo.

Praecipue quae caelibatus lex impottet classe me percipere ostendo, eaque libenter expleve atque integre servare usque ad extremum, Deo adiutore, firmiter statuo.

Denique sincera fide spondeo jugiter me fore, ad normam Ss. Canonum, obtemperatum obsequentissime iis omnibus quae mei praecipient Praepositi et Ecclesiae disciplina exiget, paratum virtutum exempla praebere sive operi sive sermone, adeo ut de tanti officii susceptione remunerari a Deo merear.

Sic spondeo, sic voveo, sic juro, sic me Deus adjuvet et haec Sancta aei Evangelia quae manibus meis tango.

Die 19, Martii 1953

Patricius Joseph Kearney

Jurjurandi voto Enam me emissam testor

Francis J. Ford

Recto Seminarii Immaculati Mariae Cordis

Inmaculate Heart Seminary

San Diego, California

June 3, 1952

Notice of Reception of HOLY ORDERS

(To be sent to parish in which candidate was baptized)

On the 31st day of May, 1952, the

Rev. Mr./Mr. PATRICK JOSEPH KEARNEY,

son of Thomas Kearney

and Kate Brody

Baptized on the 14th day of March, 1919,

at the R. C. Parish of Drumcliffe Church in

(NAME OF CHURCH)

Ennis, Co. Clare, Ireland

(CITY)

(STATE)

was ordained to the Sacred Order of SUBDIACONATE

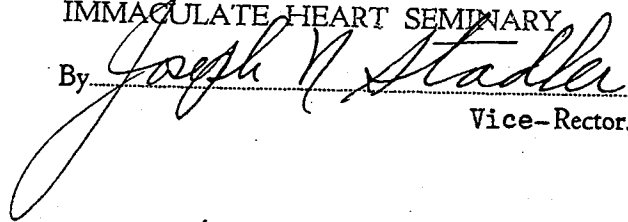
at St. Joseph's Cathedral, San Diego, California, by the Most Reverend Charles Francis Buddy, D.D.

You are respectfully requested to enter the data given above in your Baptismal Register.

Respectfully yours in Christ,

IMMACULATE HEART SEMINARY

By



Vice-Rector.

*cord of the above has been made in
the Baptismal Register of the R.C. Parish of
Drumcliffe.*

M. Quealy, Adm.

June 8, 1952